

The Baptist

"THY KINGDOM COME"

Record

OLD SERIES—NO. 66

Jackson, Mississippi, Thursday, August 26,

NEW SERIES—VOLUME 38—NO. 47

U. S. Church Membership Rises Now To Nearly 95 Million

New York (RNS)—More Americans are church members than ever before, the National Council of Churches reported here.

Church membership climbed to a record 94,842,845 in 1953, exactly 2,565,716 above the previous year.

Furthermore, church giving is at an all-time high, construction has expanded eight-fold since 1940 and the United States now has more churches, more clergymen and more Sabbath school members than at any previous period in its history.

The figures are from the Yearbook of American Churches for 1955, scheduled for publication by the National Council on Sept. 15.

Dr. Benson Y. Landis, Yearbook editor, said the statistics showed a "vigorous, sustained movement of Americans into the churches."

He said he felt one important reason for the gains was the continued shift in public opinion "in favor of a life that includes the spiritual and, in fact, is not complete without it."

Other factors cited by Dr. Landis were the increase in the birth rate, effective evangelistic efforts of the churches, population shifts which have produced new suburban churches and, possibly, the unrelieved world crisis.

Six out of 10 Americans—59.5 per cent—now hold church membership, the Yearbook reported. It said the 1953 total represented a 2.8 per cent increase over the 1952 figure of 92,277,129. The church
—BR—

Liquor Advertising Bills Pigeonholed

WASHINGTON, D. C. (RNS)—The House Interstate and Foreign Commerce Committee has apparently decided to let the Bryson bill to ban liquor advertising in interstate commerce die in a pigeonhole without benefit of formal committee action.

Public hearings in both chambers were scheduled so late in the session that floor action on so controversial a measure was virtually precluded.

Throughout the 1954 session, mail on the Bryson bill has been the heaviest of any measure on the congressional calendar, according to members, many of whom have received as many as 2,000 individual letters from their districts.

(Editor's Note: In our opinion this is just another instance of ducking responsibility. It seems that some of our lawmakers fear to stand up and be counted. And why were the hearings delayed so long? Same reason.)

A Catechism Of Bible Teaching

BY DR. JOHN A. BRAODUS
LESSON II. PROVIDENCE OF GOD

1. What is meant by the providence of God? God cares for all his creatures and provides for their welfare.

2. Does God's providence extend to the wicked? God gives to the wicked, sunshine and rain and all the common blessings of life, thereby calling them to repentance. Matt. 5:45; Ps. 145:9; Rom. 2:4.

3. Does God exercise any special providence over the righteous? God makes all things work together for good to them that love him. Rom. 8:28; Ps. 23:1.

4. Is God's providence confined to great things? God notices and provides for even the least things. Luke 12:7.

5. Is there really any such thing as chance or luck? There is no such thing as chance or luck; everything is controlled by the providence of God.

6. Does God act according to purposes formed beforehand? God has always intended to do whatever he does; Eph. 1:11; I Peter 1:20.

7. Does God's purpose destroy our freedom of action? We choose and act freely, and are accountable for all we do. Josh. 24:15; Rom. 14:12.

8. Does God cause evil? God permits evil, but does not cause it.

9. Does God ever check and overrule evil? God often prevents evil, and often brings good out of evil. Gen. 45:5; Ps. 74:10.

10. What is the greatest example of God's bringing good out of evil? The crucifixion of Christ is the greatest example of God's bringing good out of evil.

11. How ought we to think and feel about the providence of God? We ought always to remember our dependence on God, and to trust
(Continued On Page Two)
—BR—

Baptist Record Of Sept. 9 To Feature Coop Program

The Sept. 9th issue of the Baptist Record will feature the Cooperative Program with special emphasis on the \$1,500,000 goal for this year.

The issue will be 16 pages and will contain many articles and features related to our mission life-line.

Watch for your copy and read it carefully.

New Tax Law Benefits Religious Groups

Washington, D. C. (RNS) — Important provisions affecting religious and charitable groups are included in the new tax bill which President Eisenhower has signed into law.

The new law raises from 20 to 30 per cent the amount a taxpayer may deduct from his income by reason of charitable contributions. However, it provides that the additional 10 per cent must be limited to gifts to "a church, a convention or association of churches, or a regularly established educational institution; or a hospital."

Congressional conferees agreed to drop the words "religious order" from this provision because of the difficulty of defining this term.

The limitation applies only to the additional 10 per cent of charitable deductions. The 20 per cent deduction is not affected.

Purpose of the restriction was to prevent wealthy taxpayers from setting up "special-interest foundations" in the guise of charity.

Anti-Religion Campaign Spreads To All Soviet Republics

LONDON —(RNS) The anti-religious campaign started recently in Moscow has spread to all 16 republics of the Soviet Union, amid Communist complaints that church attendance in at least one republic is increasing.

Newspapers and radio stations throughout the U.S.S.R. have been playing up criticism of local organizations for their slackness in promoting atheism.

A typical article accused local officials of lack of interest in the anti-religious campaign.

It also reported that the number of churchgoing persons in the Russian republic, the most important of the 16, was increasing. It added that among the churchgoers were school children, "some of whom even serve during the performance of church services."

Beginnings Of RA Transfer Cited As Movement Nears Its Completion

Although the sponsorship of Royal Ambassadors is scheduled to be formally transferred in Mississippi Nov. 1 from the WMU to the Brotherhood Department, the beginnings of the movement bringing on the transition go back several years.

The Royal Ambassadors have traditionally been the boys' missionary organization of the WMU just as the Girls Auxiliary and other girls' units have been the missionary organizations of the WMU.

However, as early as 1939 the WMU requested the Brotherhood to assist R. A. Chapters by providing counselors and helping otherwise.

Fine Coop Record Thus Far Should Be Incentive

By DR. CHESTER L. QUARLES,
Executive Secretary-Treasurer

Mississippi Baptists' fine Cooperative Program record thus far this year should be a real incentive for us to make a determined effort to reach our \$1,500,000 goal for this year.

The very fact that our contributions the first nine months of this year were \$981,727.52, up 13 per cent over the same period a year ago, is a clear indication that our people are interested in reaching our goal this year.

Even though our contributions for September and October will have to be stepped up sharply over the first 10 months of this year in order to reach our goal, we believe our record of gain thus far is evidence of the intentions of Mississippi Baptists to reach our goal.

The percentage increase thus far of two other nearby state conventions has come to our attention. One of these registers 11 per cent and the other 10 per cent, compared to our 13 per cent gain.

Therefore what we have done, in Christ's name and for His sake, surely is indicative of what we can do.

Mississippi Baptists have made thus far this Convention year their best nine-month record in history.

We will, however, because of our ambitious but worthy goal, have to give much more than we have ever given before to reach it.
—BR—

Religion Behind The Iron Curtain

NEW YORK, August 4—Unable to overcome the spiritual influence of religion, Communism in practice has devised many methods of undermining the organization and administration of satellite churches. One of these methods, regime refusal to permit church construction, was cited recently by Bishop Otto Dibelius, head of the German Evangelical Church, as an example of Communist interference in the religious life of East Germany.

The Bishop stated that at Stalin-stadt, a new settlement with some 20,000 industrial workers, the Communist rulers refuse to authorize any church building, claiming that this is to be exclusively a "socialist city." Dr. Dibelius recalled that last Christmas, having been refused by the regime to preach in the Hall of Culture at Stalinstadt, he had to deliver his sermon in a village cafe outside town. He further stated that when some Christian workers erected a wooden chapel in Stalinstadt, a regime order forced them to pull it down and the carpenter responsible for the job was arrested.

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U. S. Church

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membership gain compared with a U. S. population gain of 1.7 per cent.

According to the Yearbook, Protestants now number 55,837,325; Roman Catholics 31,476,261; Jews, 5,000,000; Eastern Orthodox, 2,100,171; Old Catholics and Polish National Catholics, 366,088, and Buddhists, 85,000.

The relative strength of Protestant and Catholic groups has remained "virtually constant" for more than 50 years, the Yearbook said.

In 1940 Protestants made up 28.7 per cent of the population, Catholics 16.1 per cent. Last year Protestant churches had 35.1 per cent of the population and Catholic churches, 19.8 per cent.

In the last year Catholics have gained 4 per cent and Protestants 3 per cent.

Although the Yearbook includes figures from 255 religious bodies, the division in American Christianity is not as wide as the number indicates.

According to the tabulations, 98.2 per cent of all church members are concentrated in 77 groups. There are 18 bodies with more than 1,000,000 members.

About 85 per cent of Protestants are included within nine general denominational families. Baptists, divided among 25 bodies, number 17,990,613. Methodists in 21 denominations are second, with 11,641,891.

Largest single Protestant body is the Methodist Church with 9,151,524 members. The Southern Baptist Convention with 7,883,708, is second and the National Baptist Convention, U. S. A., Inc., with 4,526,847, is third.

The Yearbook said 30,000,000 persons had joined American churches since 1940. This was three times as many as had become members in the previous 14-year period.

Present growth of the churches is the continuation of a long-term trend. In 1850, the Yearbook noted, only 16 per cent of Americans held church membership.

Dr. Frank Tripp's Mother Dies After Brief Illness

WYNNEWOOD, Okla. — Mrs. W. J. Tripp, mother of Dr. Frank Tripp, executive secretary-superintendent of the Southern Baptist Hospitals, died August 15 at the age of 85 years. Funeral services were conducted from the First Baptist church the next day.

Mrs. Tripp was converted at an early age and lived a faithful Christian life throughout the years. She is survived by nine children, 36 grandchildren, 47 great children and 5 great, great grandchildren.

Dr. Frank Tripp, one of the surviving children, originated and directed the Baptist Hundred Thousand Club movement while serving in the pastorate. He now heads the hospital program of the Southern Baptist Convention.



Beginnings Of RA

(Continued From Page One)

Country Award requirements for Southern Baptist boys who are Boy Scouts.

The committee made a report at Houston stating that in the light of the distinctive nature of the RA program, the committee saw no practicality in promoting another (scouting) program among Southern Baptist boys.

The committee also recommended, however, that for interested churches suitable requirements for God and Country awards be substituted for the standards provided by the Protestant Committee on Scouting of the National Council of Churches.

After much discussion the recommendation was tabled and the following recommendation was made by the committee and passed:

In January 1954 a special committee of Woman's Missionary Union submitted several plans for consideration to a joint meeting of the Executive Committee, Executive Secretaries, Young People's Secretaries and Royal Ambassador Secretaries. After much careful and prayerful consideration a plan was agreed upon, which plan was presented to and approved by the Brotherhood Commission.

This plan was submitted to the convention committee and with some additions concerning budget is the plan submitted to and approved by the Southern Baptist Convention in St. Louis.

Committee Report

"That Woman's Missionary Union request the Brotherhood Commission to employ a Royal Ambassador secretary and to direct the promotion of Royal Ambassador work. For a period of three years Woman's Missionary Union will contribute \$10,000 per year for salary, travel and promotional expense.

The office of the secretary shall be in the headquarters of the Brotherhood Commission.

In this three-year period the promotion of Royal Ambassador work shall be under the direction of a Joint Committee composed of

Aubrey G. Smith Is French Camp Evangelist

Rev. Aubrey G. Smith, Winston Associational Missionary, did the preaching at the revival at French Camp Church August 8-13, teaching the book of Malachi during the morning services.

Three young people were baptized into the fellowship of the church.

The song service was conducted by the pastor, Rev. C. J. Anglin.

The Choctaw County Music Association will meet with French Camp Church Sunday, Aug. 29, at 2:15 p.m.

French Camp church has petitioned off the wings of the building with folding doors making two nice Sunday School rooms, and will install gas heaters in these rooms soon.

—BR—

Kagawa Says Christianity

(Continued From Page One)

and spend much money for such movements."

"Communists move as an organized body," he added, "while Christian forces are divided into many sections and compartments, with denominational ideologies and without funds."

"Thus, there arises a serious question as to how we shall keep the Christian Front in order," Dr. Kagawa said.

The Japanese leader also saw Christianity hampered by the "scientific materialism of Japan, which teaches agnosticism to the laborers," and by native traditions, including a number of varieties of religion.

—BR—

The House Post Office Committee has unanimously approved a bill to provide that United States mail be stamped "Pray for Peace."

the president and executive secretary of the Brotherhood Commission and Woman's Missionary Union and three members from each body appointed by the respective body.

The chairman of the committee shall be one of the five members from the Brotherhood Commission elected by the Joint Committee.

At the end of the three-year period the transfer of RA work to Brotherhood sponsorship will be consummated with the assurance of the continued interest of Woman's Missionary Union in the missionary education of boys."

That the Royal Ambassador organization continue to be a missionary organization.

That the convention allocate adequate funds to the Brotherhood Commission for the promotion of this work.

That the Convention's Executive Committee provide \$20,000 in addition to the proposed allocation for 1955 for the Brotherhood, to be added to the \$10,000 provided by WMU for RA promotion.

The report was adopted and the Executive Committee in June granted \$15,000.

This brings us up to the steps being taken in Mississippi to effect the transfer of RA sponsorship from the State WMU to the Brotherhood.

Next week another article in the Baptist Record will bring us the picture of that transfer.

Counselor's Corner

BY DR. R. LOFTON HUDSON



Dr. Hudson, Pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind."

He writes this column each week for the Baptist Record.

BY DR. R. LOFTON HUDSON
Christian Law Suits

Question: I operate a small grocery store and am an active member of the church nearby. Some of my customers who are my fellow church members refuse to pay their bills. After we use every friendly method to collect these bills, is it wrong, according to the Bible, to use the law courts to force these people to pay me? We must collect in order to stay in business.

Answer: The Christian teachings about social relations have often been made ridiculous by extreme literalists. We need to take the Bible seriously but not always literally.

I judge that the passages which give you the most trouble as you sue for a bill are Matt. 5:40 and I Cor. 6:1-8. These are great passages, and mean something very important. They are no universal rules. The one from Jesus' lips is a vivid, startling, dramatic, half-humorous rebuke to revenge and retaliation. Our values must be such that we will not strike back under any circumstance. The second one, from Paul, simply points up the fact that most troubles between Christians can be, and ought to be, settled by reason, persuasion, counsel, and out of court. Going to law before non-Christian judges hurts the Christian witness.

But some church members won't pay their bills unless sued. If you do not collect them you must charge them to customers like me (in the profit you make) or go out of business. Charging this food bill to other people is unfair. Besides to allow people to dodge justice is contributing to vice and immaturity. Think that over and act accordingly.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Mo.)

—BR—

BAPTIST GIRLS' CAMP TO OPEN IN JUNE '55

NASHVILLE, Tenn. (BP) Girls, begin packing your suitcases with all your camping clothes and saving your pennies for five weeks of fun and spiritual inspiration is in store for you. Camp Crestridge for Girls, a camp to care for eighty girls, is now under construction at Ridgecrest Baptist Assembly, Ridgecrest, N. C., and will be ready June 6, 1955. The camp, sponsored by the Baptist Sunday School Board, Nashville, will have two 5-week sessions, with the first session starting June 6 and continuing through July 11, and the second session July 14-August 19.

Plans call for construction of ten cabins, a large dining hall, a swimming pool, an outdoor chapel, an administration building, and a counselors' lounge.

A Catechism Of

(Continued From Page One)

His providential guidance. James 4:16; Jer. 10:23.

12. When God in his providence sends upon us something painful, how ought we to feel? When God sends on us something painful we ought to be patient, obedient, and thankfully: I Sam. 3:18; I Thess. 5:18.

ADVANCED QUESTIONS

(a) Would it be possible to control great events while disregarding all little things? Great things and little things are inseparable and dependent on each other.

(b) If all things take place according to fixed laws, how can it be that God controls them? God created all the forces of nature, and made them act according to fixed laws, and so he controls them without violating the laws.

(c) Can God then answer prayer by his providential control without violating the laws of nature? Yes, and the Bible assures us that God does answer prayer.

(d) What instance can you give of special providence in the story of Joseph? Gen. 37:28; 39:2; 41:21-23; and ch. 45.

(e) What example of speedy answer to prayer in the story of Hezekiah? 2 Kings 20:1-6.

(f) If we cannot explain the relations between divine predestination and human freedom, does that warrant us in rejecting either? Both divine predestination and human freedom must be true from the very nature of God and man, and both are plainly taught in the Bible.

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Our Record Of Stewardship

The record of the mission gifts of the churches of the Mississippi Baptist Convention is carried in this issue.

We feel that generally it is a fine record of achievement and accomplishment, especially from a standpoint of gifts through the Cooperative Program.

Cooperative Program gifts for the nine-month period are up nearly 13 per cent over the same period the preceding year.

Five associations are 100 per cent in Cooperative Program contributions, that is, every church in the association having made a contribution.

These five are Bolivar, George, Greene, Gulf Coast and Sharkey-Issaquena.

Eight associations lack only one church of being 100 per cent. These are: Clay, DeSoto, Jackson, Leflore, New Choctaw, Perry, Pike and Sunflower.

Every Mississippi Baptist is urged to observe the record of his own church. Many churches surely deserve congratulations, while some have a record that no one can brag on.

We trust that the record of many of the churches will be an inspiration to many others.

There are more than two months yet in this Convention year in which all our churches can improve their record.

—BR—

As Others Saw It

(Editor's Note: In order that our readers may get a cross section of Southern Baptist thought concerning the Southern Baptist Convention which recently met in St. Louis, we give below and will continue for a few weeks, some of the main thoughts of other Southern Baptist Editors. (The editorial below, which is slightly condensed, is by Rev. W. Barry Garrett, Editor of the Arizona Baptist Beacon).

Reflection on actions taken by the Southern Baptist Convention leaves us a little hesitant to speak our mind, because in not every case are we in agreement with what the Convention did. However, since this is a free country, and since Baptists are a free people, and since everybody else is saying what they think, we will stick our neck out and do likewise.

Cooperative Program

The Convention sounded a needed note in reaffirming "our conviction that the Cooperative Program of Southern Baptists is the fundamental, effective and indispensable channel for providing for the needs of all our work."

Social Security

The Convention voted approval of a recommendation of the Executive Committee to request the Senate Finance Committee for a Social Security bill covering ministers which would be least objectionable to our people and presenting fewer complications in the future.

There were some who oppose this recommendation on the basis of violation of separation of church and state, that the churches had no business entering into entangling alliances with the Government. However, we fail to see the viola-

tion of our principles, and if we can get a bill from Congress as good as this recommendation calls for, we will have done our duty well.

Royal Ambassador Sponsorship

Sponsorship of the Royal Ambassadors was transferred from Woman's Missionary Union to the Baptist Brotherhood. This can be a good move or it can be a fatal mistake.

The women are masters in the art of missionary education and training, and they have done an unimpeachable job with Royal Ambassadors. The men have a high goal toward which to strive. Questions: Is the Brotherhood a strong enough organization in our churches to succeed with RA's? Will this move be the "shot in the arm" that Brotherhood needs to bring it into its own?

Home Board Proposal

In an effort to get money for more and better church buildings the Home Mission Board requested permission to borrow \$3,000,000 to be loaned to the churches, to make 1956 "Building For Others" year. Under the 1956 plan older churches would be asked to adopt or sponsor younger churches and assist in the building program. The money produced by the supporting church would be considered as a gift, but the receiving church would consider it a loan to be repaid into the church building loan fund of the Home Mission Board.

Several things are wrong with these proposals. In the first place, \$3,000,000 is not enough to do the church building job that needs to be done throughout the United States. If Southern Baptists are going to do something about this problem, we ought to do something really worthwhile.

In the next place, the "Building For Others" plan would seriously cripple the Cooperative Program. Of course we would emphasize that this is to be "over and above" a church's gifts to missions through the Cooperative Program, but it just wouldn't work that way. All special and designated offering campaigns hurt the regular, stabilized program.

Also, if the Home Mission Board were allowed permission to carry out these requests, what would hinder every agency of the Convention asking and getting permission to do similar things for their interests? Where would the Cooperative

BOWING BEFORE THE WRONG GOD



Program be then?

Help For Canada

The Convention voted to give permission to the Home Mission Board and the Sunday School Board "at their discretion" to aid churches in Canada that are affiliated with the Washington-Oregon Convention. This was done in spite of a ruling by President Storer that the action is unconstitutional. We wish to state that it is our firm opinion that President Storer was 100 per cent right in his ruling and that the Convention was wrong in overruling him.

The Constitution plainly limits our work to "the United States and its territories for the promotion of Christian missions at home and abroad." If Southern Baptists are going to do mission work in Canada, we should do it through the Foreign Mission Board. If we insist on doing mission work in Canada through the Home Mission Board and the Sunday School Board, we should change our constitution to allow such to be done.

Yes, President Storer, we believe that you were right and that the Convention was wrong in overruling your ruling.

Convention Days of Meeting

A move was made to study the possibility of having the Convention meet Friday through Tuesday instead of Wednesday through Saturday morning. This we heartily approve. The Convention needs more time for its deliberations and more of the messengers need to stay through to the end. We are in favor of leaving the afternoons free for committee work, relaxation and recreation.

—BR—

Summer Doctrine

Heaven is not closed up in the summer time and God never goes on a vacation. The Bible does not say:

The Lord is in His holy temple, except in July and August.

Lo, I am with you always, except in July and August.

nock and it shall be opened unto you, seek and ye shall find, except in July and August.

Where two or three are gathered together in my name, there will

I be in the midst, except in July and August.

The devil is not on a vacation either. Possibly because the earth's temperature in summer time is more like that to which he is accustomed, the devil is busier than ever.

Then—

Why, in the name of common sense, should our churches and our Sunday Schools close up in summer or curb their activities to a point where the community is not sure whether they are alive or dead?

We need to keep as cool as we can, work as hard as we can, pray as earnestly as we can and go to church as often as we can. The hot season is upon us, but so are the "latter days." The time is short. "Work for the night is coming when no man can work!"—United Evangelical Action.

Our Readers Write

Biloxi, Mississippi

Dear Brother Goodrich:

Thank you for your article against working on highways on Sunday as given in The Baptist Record, issue of July 29. Yes, all our laws should be enforced and I thank you for calling their attention to the violation of our law. God pity any Governor or any other Officer who does not have the courage and manhood in him to enforce our laws against liquors in Biloxi, and all over Mississippi and against working on highways on Sunday too.

One of the most dirtiest things we have to put up with is; that old "Black Market" tax. That is an insult to us and should be done away with. Thank you for letting the public know part of what is going on in our state to make it a WET state.—E. D. Estes, Pastor, Big Ridge Baptist Church.

Thank you for all those good articles in last week's issue of the Baptist Record. I read it from cover to cover each week and find that it keeps me informed about the things that I as a Baptist want to know about.

A Reader,

Black Hawk, Miss.

Dear Dr. Goodrich:

Your editorial, entitled "Crisis in Mississippi," is very good, indeed, and I wish to commend you for it.

Robert E. Meek

The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board Baptist Building, Jackson 105, Miss. A. L. GOODRICH, D. D., Editor J. E. LANE, Business Manager ANNE WASHBURN, Editorial Asst. Baptist Record Advisory Committee: Purser Hewitt, Mrs. J. A. Anderson, Rev. B. L. Mohon, Rev. Vernon May and Dr. G. Norman Price. Subscription: \$1.50 a year, payable in advance.

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Obituaries of 150 words or less will be published free. More than 150 words will be charged for at five cents per word. Memorials and resolutions will be charged for at five cents per word. The sender of material requiring a charge should state to whom bill should be sent. Other wise a letter of inquiry will have to be sent.

Sparks & Splinters

Dr. John Allen Moore, Southern Baptist Missionary who is now in the States on furlough from the Baptist Theological Seminary, Zurich, Switzerland, has been appointed visiting professor of missions at Carver School of Missions and Social Work, Louisville, Ky. Dr. and Mrs. Moore are now at 1268 College Street, Macon, Ga. Dr. Moore is a native of Clarksdale.

Among the recent visitors in the Baptist Building were: Glenn Lollar, Columbus; L. C. Brown, Sr., Forest; Mrs. Claude Derke, Marks; Virginia S. Land, Pocahton; from Laurel: Martha Jo Smith, Rev. and Mrs. P. D. Lott, Janice Cleckler, Carey Cleckler, Faye Pearson, Jimmie Nell Rigdon, Ruby Nell Jones, Yvonne Busby, Billie Smith; from Valley Park: Billy Ray Brock, Mrs. Harold J. Brock, Harold J. Brock, "Punk" Brock.

Ridgecrest, N. C. (BP)—Ridgecrest Assembly will be the site of the 1955 second Convention-wide Rural Church Conference it was announced at the recent Home Mission Conference held here. The conference, set for June 2-8 during the annual Home Mission Conference, will be a promotional and planning media for the long range Rural Church Program now in operation and sponsored by the Home Mission Board.

Nora Alice Stegall was the main speaker for the evening church service, Sunday, August 15, at her home church, Toxish in Pontotoc County. She gave a report on her mission work with the Home Mission Board in Kansas this summer. Miss Stegall, a mission volunteer will return to Mississippi College, where she is a senior, this fall.

ATLANTA, Ga. — Dr. Pierce Harris, pastor of First Methodist Church here, told a group of ministers recently that if he sees in an Atlanta paper that some member of his church is having a cocktail party, he assumes that he is looking for publicity, and so he announces the party from the pulpit. "And believe me, it has a very restraining influence."

The Spanish Baptist Publishing House, El Paso, Texas, a project of the Southern Baptist, sends literature to thirty-three nations. It produces fourteen publications with an aggregate circulation of 570,000.

HENDERSONVILLE, N. C. (BP) A veteran associational missionary and mountain preacher has declared himself squarely on the side of planned finances for churches. Dr. J. C. Pipes told a gathering of North Carolina associational missionaries here, "In twenty years of associational work I have observed that once you get a rural church started on a church budget it never stops. Last year one of our churches went from \$250 for missions to \$1,400 for missions just by adopting a budget."

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NEW YORK (RNS)—Plans for an "open" Protestant Episcopal Holy Communion service on Aug. 23 during the Second Assembly of the World Council of Churches in Evanston, Ill., were protested here by the American Church Union, "high church" Episcopal group.

He said this statement declared that "since Holy Communion is not an individual act, but an act of the Church as One Body, it cannot properly be celebrated as a joint act of bodies which in their church life are separated from each other."

(Editor's Note: This is what Southern Baptists have been saying and practicing all along—joint action.)

Alhambra, Calif. (RNS) — Ten Protestant churches cooperated in a unique series of "Musical Evenings Under the Stars" here this summer. Seats for 4,000 have been largely filled for the Friday evening gospel concerts in the city's park "miniature Hollywood Bowl." The concerts are believed to be the first of their kind in the Southwest, if not in the nation. The vocal and instrumental artists include visiting musicians from over the country who perform Bach and Handel as well as the works of Gospel composers.

Rev. Raymond Buchanan, who has been pastor of the Tishomingo Church for the past four years, has resigned to take work in a new field. Under his pastorate there were several additions to the church and the church was repaired and painted, re-seated with new pews, and new carpets were laid in the aisles. There is also money in the treasury to re-decorate the church.

Rev. C. M. Day of Durant led the Enterprise Church in its annual revival recently with Mr. and Mrs. Ivey Butler of Liberty leading the music. There were 25 additions to the church, six of them by baptism. There were also four other decisions made, one for full-time Christian service and three rededications. Rev. W. H. Wilkinson is the pastor.

Among the recent visitors in the Baptist Building were: Rev. and Mrs. R. J. Sanderson, Vicksburg; Rev. and Mrs. H. L. Jones, Clinton; Mrs. J. B. Williams, Aberdeen; Mrs. Myles Early, Aberdeen; Sudie Kay Hughes, Jackson; Bob and Ellen Parker, Natchez; Lucille Windham, Heidelberg; Linda Windham, Heidelberg; Rev. and Mrs. Wade Allen, Heidelberg; Judy Harralson, Houston; Barbara Ware, Houston; Martha Ann Longo, Houston; Sandra Hill, Houston; Elizabeth Ware, Houston; Rev. William G. Watson, Houston.

Mr. W. W. Reeves, Baptist layman of Clinton, has revised his book entitled, "The Only Way, By A Man the Heavenly King Has Talked To." Several pages have been added, as well as additions to some pages. The book is dedicated to "Our Lord and Saviour, Jesus Christ," and to Mr. Reeves' wife, Mrs. Ruby Westbrook Reeves. The book is paper bound, contains 44 pages and is an exposition of the plan of salvation. Our readers will find it interesting and helpful. Orders should be sent to Mr. Reeves at Clinton.

Southern Baptist state papers had a total circulation of 196,000 in 1940. Now it is approximately 1,150,000.

Among the recent visitors in the Baptist Building were: Mrs. A. R. W. Stoesen, Pensacola, Florida; Alex Stoesen, Pensacola, Florida; Billie Rae Cooper, Louisville; Dorothy Pugh, Louisville; Martha Jane Nolan, Louisville; Jean Elizabeth Harris, Richmond, California; Mr. and Mrs. James T. Harris, Richmond, California; Mrs. R. H. Tucker, Philadelphia; Richard Tucker, Philadelphia; William Tucker, Philadelphia; Mrs. James F. Kirkendall, Philadelphia; James F. Kirkendall, Philadelphia; James D. Hayes, Canton; Rev. V. R. Crider, McAdams.

LONDON, England. . . (BP) . . . Just about one year from now Baptists will be attending the Baptist World Congress that meets here next summer. It is to be sincerely hoped that the reception will be warmer than it would have been on a recent July week-end. It turned up "perishing" cold and brought out furs and topcoats. Housewives built winter fires and put heavy sweaters on the school children. Central London had its coldest night in fourteen years with temperature down to 47 degrees. Cold winds from the arctic circle were responsible.

NASHVILLE, Tenn. — (BP) — Three personnel changes, part of continuing reorganization of the Baptist Sunday School Board, Nashville, were announced by James L. Sullivan, executive secretary. Sullivan said that effective September 1, Charles H. Warnock will be promoted to supplies supervisor in the merchandise sales department; Kenneth Leslie Hayes will become trade sales manager in the Merchandise and Sales Division; and Charles Emmett Golden will be transferred from the Training Union Department to purchasing supervisor.

In simple, yet lucid, vivid language Rev. Arnold Obermeier, Lutheran pastor noted for his ability in public speaking, suggests to speakers things to say on almost any occasion. WHAT SHALL I SAY contains 21 addresses which will be of help to people who are called upon to speak to any gathering where "faith in, and devotion to, Christ are to be impressed upon the hearers"—special groups like the following: High school Religious Emphasis Week; recognition banquet for Sunday School teachers; pastor's conferences; school graduations; PTA meetings. Order from the Baptist Book Store or from Concordia Publishing House, St. Louis, Missouri.

The Baptists of Argentina have been given permission to use radio facilities to broadcast the gospel message. This was granted after an interview between President Juan Peron, of Argentina, and several Baptist pastors. Theretofore Protestants have been prohibited from broadcasting the gospel over the radio in that country.

Wake Forest—Dr. Edward A. McDowell, Professor of New Testament Interpretation in Southeastern Baptist Theological Seminary, has recently completed 28 lesson studies on the Gospel of Matthew for the Seminary Extension Department. More than 2,000 students are now enrolled in extension centers throughout the Southern Baptist Convention. The extension program is directed by Rev. Lee Gallman with headquarters in Jackson.



MRS. C. D. FAGGARD

Shown above is Mrs. C. D. Faggard, of Pascagoula, who has accepted the post as Kindergarten Director at First Church, Pascagoula. The Kindergarten School opens September 6.

Mrs. Faggard holds a B. S. degree from the University of Alabama and has done graduate work in the field of education at the University of Mississippi.

This is the first year a Kindergarten School has been operated by First Church. The pastor, Dr. T. J. Delaughter, states that he feels it is a great step forward in the ever-growing program of the church.

The Rabbinical Assembly of America, alarmed over the increase of divorce among the people, have adopted an amendment requiring the bride and groom to agree that they will not seek divorce without first consulting rabbinical authorities. It is said to be the first change in the Jewish marriage contract in more than a thousand years.

STOCKHOLM (BP) — Ten Baptist students from the American Baptist Convention are touring Europe this summer. The group will visit Denmark, Germany, Switzerland, Italy, France, and Great Britain making contacts with Baptist youth work. Some work projects will be included in the trip and opportunities for witnessing will be provided. Arrangements for the trip were made through the Baptist World Alliance Youth office.

Handicrafts and activities for girls are included in Carolyn Howard's book, THINGS A GIRL CAN DO (Zondervan Publishing House, Grand Rapids, Michigan, \$50). This is another Funtime book with ideas for indoor and outdoor play. Here are exciting hobbies and things the girls can make. For real adventures in doing things, order this book from the Baptist Book Store or from the publisher.

RESULTS OF CATHOLIC PAROCHIAL EDUCATION

BY EMMETT MCLOUGHLIN

Editor's Note: Mr. McLoughlin, author of People's Padre, was for 14 years a Franciscan priest at St. Mary's Church, Phoenix, Arizona, and is now superintendent of Memorial Hospital, Phoenix.

A religious editor reprinted an address that I had given in Washington regarding my reasons for leaving the Catholic priesthood. He received a letter from a devout Catholic threatening to kill him.

A small paper in Arizona reviewed my book 'People's Padre' Several Catholics cancelled their subscriptions. One stormed into the office and upbraided the editor in person.

"Have you read the book?" the editor asked. "Of course not," was the answer. "It's just a pack of lies and I won't have such filth in my house—nor anything connected with it—such as your paper."

A woman wrote from California: "It was first Lucifer, then Martin Luther, and now you. God should strike you dead." I have received thousands of such letters from Catholics.

These actions and statements are not only pitifully un-Christian. They are stupid. But we should not be surprised.

We know, of course, that illiteracy is much greater among Catholics than among Protestants. In some Catholic countries it is as high as 80 per cent. The Mexican government, since the great revolution, has been concentrating on public education. President Cortines, on taking office, pledged to further reduce the 50 per cent illiteracy that still blights this nation.

But there is hope. Many American Catholics, more American than Catholic, are thinking their way through the haze of indoctrination, with which the Catholic parochial school system enveloped them under the name of "education."

This is a sample from a letter I have received:

"Many Catholics, myself included, have often felt the urge to leave the church. . . Your break is reassuring to those of us who are wandering around in a semiquandry, feeling the need of making the break but being unable to take the initiative because of family ties and/or for fear of making a mistake. . . Many of us will now be encouraged to question more and inquire further until we reach that stage of intellectual integrity and spiritual development when we can with calm resolve, 'take our hand from the plow and turn back' without any qualms of conscience. . . I really envy you."

Both types of Catholics need your prayers!

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Many churches as well as individuals place their building and other reserve funds here until required . . . and thereby increase it at semi-annual periods by substantial dividends. We welcome your inquiry.

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MISS CAROLYN MADISON, Elementary Secretary
MISS JACQUELINE HEWITT, Associate
MISS JOYCE SUTTON, Office Secretary

JUST ONE MORE MONTH

We can hardly realize that we are coming to the end of another year so soon. But, that is what the calendar is telling us, and it usually is right.

So, Sunday school workers, that means that if we do much more than has already been done this year we must get a hustle on. Time, tide and taxes wait for no one. As the old lady said, "Tempus does fugit."

So what?

This: September is one of the busiest, as well as one of the most important of all the months of the year. Here's why:

1. The officers and teachers must be elected not later than September, since the new year begins the first of October. All officers and teachers should be elected yearly by the church.

2. The last Sunday in September is that all-important Sunday, Promotion Day. It must be properly observed if we are going to keep the school graded and operating as it should. Plan well for that day.

3. September 19-26 is Victory Week, which is the time for all schools to teach the new book, "One to Eight," which may be secured from the Baptist Book Store, Jackson, Miss.

4. Definite plans should be made for closing out the old year at a high level and for a good start in the new year. Careful checking of all departments and classes on vital points mean much just here.

5. A clinic for the officers of all units should be dated. Each year there are many new workers. They do not just naturally know what they are to do, they have to be taught and trained. The officers clinic is for that very purpose.

Yes, September is so important. Let's make it mean all it should.

SPANISH FORT ERROR

In the July 29 issue of the Baptist Record we had a statement of the very fine work being done by the Spanish Fort Sunday school, with the excellent gains in enrollment, attendance, etc.

We made an error in the superintendent. Mrs. Leslie Thompson is the superintendent, and she is doing a very fine job of it.

They have made a splendid contribution toward the program for "A Million More in '54." Also, they have eight new Sunday school rooms nearing completion, which will help so much.

Rev. Rudy Duett is the pastor

Quick Eye Comfort

Just one or two drops of John R. Dickey's Old Reliable Eye Wash refreshes, cleanses, soothes and brings comfort to irritated eyes. At drug stores in red carton with dropper. Dickey Drug Co., Bristol, Va.

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George W. Noble, The Christian Co., 111 D. Pontiac Bldg., Chicago, 4, Ill.

of this good church.

EVERETT SCHOOL GROWS

It takes all the schools—big, little, young, old, rural, village, town, city, church, mission, and many others—to put over a big program.

In this "Million More in '54," we are glad to see schools of all sizes joining in to do their part.

Everett church, in Simpson county, is a small church because the community is small, but they have had a 23 per cent gain this year in their enrolment. If every church did that, we would reach our goal.

Congratulations to the Everett school. Clifton Jones is the superintendent.

HAVE YOU SENT YOURS?

Have you sent us a report of your Vacation Bible school?

If you have not, be sure and do so at once. The longer you wait, the harder it will be to get around to it. We need it so much. We want to have a record of every school that was held in the state this year. You can help us do this by sending your report. Thank you.

MORE STANDARD UNITS

Intermediate Classes: Kingdom Seekers, Mr. James W. Kesner, Brookhaven, First; 13 yr. old boys, Mr. J. L. Jackson, Calvary, Greenwood; King's Men, Mr. H. H. Palmer, Parkway, Jackson.

Junior Department and Classes: First, Vicksburg, Mrs. Nati Evans, Supt., Character Builders, Mrs. A. N. Green, 10 Yr. boys, Mr. George W. Watts, Shining Lights, Mrs. George W. Rogers.

Classes: "On Timers," Mrs. Henry C. Vaughn, King's Daughters, Mrs. Bruce Jennings, Race Runners, Mr. Bruce Jennings, First, Tutwiler; 11 Yr. girls, Mrs. Charles Huhn, First, McComb; Junior Boys, Judith Craft, Nettleton; His Followers, Mrs. G. P. Rhodes, Hattiesburg, First; King's Men, Mr. Jessie E. Griffin, Fidelis, Mrs. H. L. Dean, Parkway, Jackson; 9 Yr. girls, Mrs. Edwin Earnest, Calhoun City, First; 12 Yr. girls, Miss Estelle Huggins, Calvary, Greenwood.

Beginner Departments: Philadelphia, First, Mrs. J. C. Walton, Supt.; Indianola, First, Mrs. W. I. Smithhart, Supt.

Extension Department: Northside, Jackson, Mrs. W. O. Miller, Supt., and these Visitors of Standard Groups—Mrs. P. F. Eatherly and Mrs. L. F. Scott.

School: Mendenhall, Rev. N. F. Davis, Jr., pastor, Wayne S. Mangum, superintendent.

Our very sincere thanks to the leaders of all these units for the good work in keeping up to standard recognition.

The standard is not perfect, but it helps us to maintain a higher level of work than we usually do without it.

Blanks for making application will be gladly sent on request.

Remember: Standard Units Are Better.

Grenada First Church To Observe Open House For New Plant Sept. 12

Final plans are being made for the September 12 Open House for the new building of First Church, Grenada. With one of the first completely air-conditioned buildings in the state, Dr. John W. Landrum, pastor, states that there definitely has not been a summer slump.

The program was begun under the leadership of Rev. Glen E. Wiley who led the church to raise some \$40,000. When Dr. Landrum succeeded him as Pastor on November 1, 1952, one of the first things he did was to accompany the Building Committee to Nashville to confer with the Department of Church Architecture of the Southern Baptist Sunday School Board. After much assistance from them, Charles H. Dean, Jr., of Jackson was employed as architect, who designed and supervised the construction of the facilities costing nearly a quarter million dollars fully equipped.

Construction on the 20,000 square foot new addition, along with extensive remodeling of connecting facilities, was begun in July, 1953, by Day Construction Co. of Grenada, and officially accepted by the Building Committee last week. The completely fire-resistant structure of concrete, steel, and masonry construction, boosts the educational capacity of the Church to 1325 under ideally equipped conditions. This does not include a completely separate Church Music Department consisting of a large choir room, robing rooms, and a practice room which contains a piano and Hammond Organ.

The Library has a general room, youth room, and reference room. The office suite consists of a General Office, two Secretaries' offices, office for Minister of Music and Education, and the Pastor's study. They can be entered through the Church or through a separate outside entrance for week-time use. The office suite and Library are air-conditioned with a unit separate from the other five zoned areas so that comfort may be maintained year-round without heating or cooling the other areas of the building.

Kremsers of Clarksdale was the contractor on the chilled water—hot air conditioning and heating system. The heating system of the old building was demolished, and the entire plant is now supplied with this most modern type of equipment. Not only the auditorium, but every department and every class is air conditioned.

During recent weeks as the new facilities were occupied, the educational program has been vastly expanded and the Sunday School graded. There are now the following departments: 5 Nursery, 4 Beginner, 4 Primary, 2 Junior, 2 Young People, and 3 Adults, and a total of 75 classes above 6 year-primary age.

Vinyl asbestos floor covering is throughout the building, and the best in furnishings and equipment is in every department and class. The existing building, constructed in 1940, has been redecorated, and is tied in so well with the new facilities, that it makes one complete building, with the church owing

less than \$70,000 on the entire program.

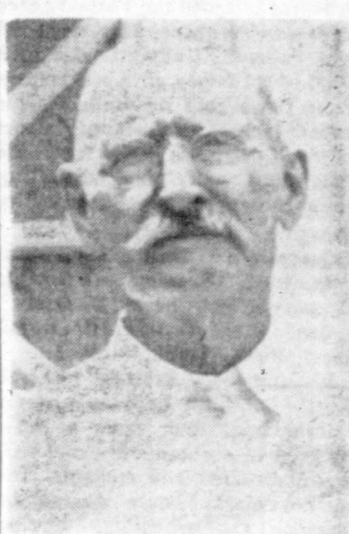
John G. Hardy served as chairman of the Building Committee, along with J. B. Perry, Jr., Dr. J. K. Avent, O. L. Kimbrough, and John T. Keeton, Jr.

The equipment committee was J. D. Moss, Jr., chairman, Archie Mitchell, and Forrest Breazeale.

The public is extended a cordial invitation to attend the Open House on Sunday, afternoon, Sept. 12.

—BR—

Deacon 45 Years



C. W. McMULLAN

C. W. McMullan, who resigned recently as chairman of the Deacons of the Clarke-Venable Memorial Church, Decatur, after serving 28 years, is shown above. Mr. McMullan has been a Deacon for approximately 45 years, having been ordained during the ministry of the Rev. Mr. Johnson, who followed the Rev. N. L. Clarke, pastor of the Decatur Church for 55 years. "Brother Charlie," as Mr. McMullan is affectionately known to his friends, was presented a gift as a token of their appreciation of his service record, by the other deacons at the time of his retirement. Rev. John W. Cook is pastor.

—BR—

Calvary Church, Vicksburg, has for sale a church bus. It is a 1947 Ford with long wheel base and with less than 5,000 miles on the present motor. It is a 32-passenger bus. Anyone interested should contact G. G. Childers, Bovina. The pastor of the church is Rev. J. Howard Jones.

SILVER CREEK CALLS H. C. MANN AS PASTOR

Silver Creek Church, Pike county, has recently called Rev. H. C. Mann as pastor. He will succeed Rev. Parkes Marley, who is now pastor at Forkville. The new leader has held pastorates in Mississippi and Alabama. He comes to Silver Creek from the Adellum Church, Andalusia, Ala.

Silver Creek celebrates its one-hundred-fortieth anniversary this year.

In their recent revival, Rev. Robert Hughes, pastor at Navilla, preached, and Mr. Fred Yates, minister of music at Metairie, in New Orleans, directed the music. There were 13 professions of faith.

For the past three months, Rev. J. Kelya Moore, from the New Orleans Seminary, has served as interim pastor. The new pastor will conduct his first service August 29.

—BR—

Dr. Roy O. McClain, pastor of First Church, Atlanta, Ga., will appear on the weekly NBC television program, "Frontiers of Faith," Sunday, August 2. Produced by the Radio and Television Commission of the Southern Baptist Convention in cooperation with NBC, the program will also feature the Rev. Paul M. Stevens, Commission director. Music for the modified church service will be by choir members of Atlanta's First Church, under the direction of Ray Smathers, music director. Mrs. Smathers will play the organ.

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Woman's Missionary Union

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Executive Secretary—MISS EDWINA ROBINSON
Young People's Secretary—MISS NELL TAYLOR
Royal Ambassador Secretary—JOEL RAY

ASSOCIATIONAL W. M. U. MEETINGS

All of our associations have their annual meetings scheduled beginning August 30th. Reports of the work done in each WMU will be given and plans for the new year will be launched.

OFFICERS CLINIC

All state, district and associational WMU officers are making plans to attend the two day officers clinic at Camp Garaywa, Oct. 5 and 6. This is a most important planning meeting. We are making a special effort to have all associations represented.

BUSINESS WOMEN

Take note of the BWC House-party dates, September 17-19. This is a week-end of missionary information and inspiration. We want 200 Baptist Business women to be present. We will have two missionary "business women" present—one from Italy (Miss Virginia Wingo) and one from Nigeria (Miss Edythe Montroy). The chairman of each BWC has been sent an announcement sheet, which gives plans, prices, etc. If you failed to receive one, please write the WMU office.

PRESIDENTS NOTICE

Send us the list of your officers for next year—we need these and also we have material that you need—Year Books, Handbooks and Secretaries books.

RIDGECREST WMU WEEK

A report comes of a splendid week together, with more than 1800 women registered for the WMU Conference. Mississippi had several representatives, even though the larger group went to Glorieta. This means that more than 50 Mississippi women were in attendance on one of the southwide conferences.

SPOTLIGHT ON THE 1954 GIRLS' AUXILIARY CAMPS

Record-Breaking Attendance

An all-time high attendance of 400 was reached August 2-7 at Camp Garaywa when the Junior G. A. Camp closed out the camping season for girls. This was the last of the 6 weeks of camp which brought a total of 1622 girls, counselors and staffers to Camp Garaywa for recreation, Christian fellowship, and Missionary growth. This total attendance is an increase of 76 over the previous year and includes the two largest young people's camps in the history of Camp Garaywa.

MISSION PROJECT

Special emphasis was given to the summer mission project for the summer . . . the sending of two Hawaiian students to do summer mission work in the Hawaiian Islands for 10 weeks. A total of \$1,290.23 was given by campers and staffers to send Miss Bertha Kim and Mr. Sam Chop as Garaywa's missionaries, and also to help meet needs presented during each week of camp.

23 MISSION REPRESENTATIVES

Another major of girls' camps was the coming of outstanding mission representatives for the girls to know personally, and to hear frequently. Ten different coun-

tries or racial groups were represented, with 23 different persons at some time during the 6 weeks. Films, slides, messages, group discussions, informal conversations—these gave opportunity for rare contact with these wonderful individuals who left their influence in countless lives.

SOMETHING NEW — QUEEN'S COURT

For the very first time, our state held a Queen's Court—for all girls who had attained the Forward Step of Queen or above. This week-end was enthusiastically attended by a total of 202 lovely girls and helpers from throughout the state. Unique events included the beautiful Court of the Queens, at which time the following Royalty presided (having been chosen by their respective groups):

Queen—Helen Lovell, Pascagoula.
Queen-With-Scepter — Georgia Gregory, First Church, Jackson.
Queen Regent—Jeannette Lundquist, First Church, Jackson.

International Royalty gathered for the fun-filled banquet, and the International Hour gave a close-up view of the numerous nationals and their land and customs. The Sunday night feature was an inspiring candle-lighting service, built around the challenge to "GO." Members of the Court adjourned on Monday morning with the Court theme, "Crowned For Service," ringing in ears attuned to mission needs.

FRUITS OF CAMP

Countless decisions made at Camp Garaywa are recorded only in the heavenly records, but it is always a happy experience to be able to witness many public commitments to Jesus. 56 girls made their profession of faith in Christ at camp; 56 others rededicated their lives to Him; a total of 87 dedicated their lives for special service, according to the leadership of Him who called them. Many of these decisions were for missionary service in lands afar; others were for special service at home. These 199 public decisions are but a part of the fruit of camp.

Texas Baptists Denied Television License

WASHINGTON, D. C. (BP) Texas Baptists have filed a protest with the Federal Communications Commission against a hearing examiner's recommendation that the Texas group not be granted a license to operate a television station in Corpus Christi.

Application for a permit by Texas Baptists to build a TV station was denied in June and it was recommended that the license be given instead to another applicant. The convention now operates a radio station in Corpus Christi.

In their protest, the Baptists asked that a date be set for a hearing by the full commission of oral arguments.

(Editor's Note: We know not why the license was denied. Could it be that the permit was denied because the proposed station would not be constantly advertising beer?



PFC. Jimmie Rogers, of Star, shown here, who is now serving as Chaplain's Assistant at his Air-Force Base in Texas.

told recently of his decision to enter the ministry when his current enlistment is up. Jimmie is the son of Mr. and Mrs. Brice Rogers of Jackson, formerly of Star.

CALIFORNIA SECRETARY OKAYS BROADWAY PLAN

GLORIETA, N. Mex. (BP) "One dollar will do the work of our, if invested in Broadway Plan of Church Finance Bonds for building churches", S. G. Posey, executive secretary of the Baptist General Convention of California told the members of the Home Mission Board at its mid-year meeting in Glorieta, N. Mex. in making the statement he pointed out that in the last three years 112 California Southern Baptist churches had issued a total of \$2,741,000 in Broadway Plan bonds for church buildings and that during the same period the Home Mission Board had loaned \$491,210 to forty-seven churches in the golden state. Posey said that most churches were able to sell 75 per cent of their bonds to their own members but an outside market was needed for approximately 25 per cent of the average issue.

In stressing the need for more and better church buildings in the West, Posey urged the Home Mission Board to consider investing a minimum of \$15,000 per month (the maximum of one church extension loan) in Broadway Plan bonds which would be guaranteed by the state convention. He said that for every dollar the Home Mission Board invested in a new church building, California Southern Baptists would invest three more, and that bonds maturing within five years could be purchased thereby enabling the Board to turn its money over twice in ten years instead of once.

In stressing the soundness of the Broadway Plan of Church Finance, Posey stated that every church using the plan is required to set aside two dollars per week per thousand for retirement of the bonds and that the state convention through its board of directors had agreed to guarantee the payment of any bond which might default by replacing it from another from a church whose financial condition is solvent. He went on to state that the investment in Broadway Plan bonds was not only a safe investment but it would greatly aid the churches in growth and development, thereby increasing gifts to missions. He showed that California Southern Baptists gave \$99,000 through the Cooperative Program in 1950 and that three years later the convention's budget was based upon a \$325,000 Cooperative Program objective.

The permit was granted to another applicant. Most religious objects get cold shoulders.)

Where Is Your Authority? Walnut, Quitman, Adds 56

BY DR. E. N. PATTERSON

Through the years I have been impressed with the different ideas held by people of different Christian circles. Sometimes I would wonder just where a certain preacher or teacher got his idea about the church or some specific doctrine. Let me give you the key that will help you to understand why certain teachers or preachers believe and teach certain things.

First, understand this, every preacher or teacher has some source of authority. This source of authority for his beliefs about the things of God colors everything he thinks, teaches, or does. I believe you can catalogue sources of authority under three headings as far as leaders in Christian circles are concerned.

The first source of authority used by preachers and teachers in organized Christianity is a church. One teacher has called this source tradition. Probably the largest group in organized Christianity turns to their church and accepts its teachings as the final authority. They do this in many instances without thinking. It does not make any difference what a person thinks or what the Bible teaches, whatever the church teaches is final authority for them. You will run into this source of authority many times, on the radio, in television, in newsprint, in personal work.

There is another source of authority for preachers and teachers that has produced modernism in its many forms today. This source is man's self-sufficiency. This person believes that whatever seems best for a particular situation is authority enough for acting. He does not need the teaching of the church or of the Scriptures. His intellect is the final authority in everything connected with Christianity. This will cause any man to turn to sociological or psychology as a basis for most of his preaching.

Then there are many preachers and teachers who turn to the Scripture as their source of authority. This is basic for all New Testament churches. Our churches were built upon the Bible as God's Revelation to man. These same churches will be destroyed any time we turn from this foundation.

If you understand that every preacher or teacher has a source of authority, you are better able to understand why he believes and teaches certain things. You have a right to know of any preacher or religious teacher, where is your source of authority?

—BR—
"If I had to lose the ushers or the choir, I'd rather lose the choir." The preacher who said that was exaggerating his idea of the importance of good ushers in the church. The statement is probably too extreme, but it does take unusual singing from the choir to overcome the poor work of inefficient ushers." Thus reads the first paragraph of HOW TO USHER by Leslie and Lora Lee Parrott. Learn to be a good usher! Order this booklet from Zondervan Publishing House, Grand Rapids, Michigan, for \$50 or order it from the Baptist Book Store for the same price.

There were 56 additions, 38 for baptism, in the recent revival at Walnut Church near Vance, as well as a number of rededications. Rev. V. D. Simpson, pastor of the First Church, Theodore, Alabama, and moderator of the Mobile Association, Alabama, was the evangelist. During the past eight months there have been around 200 additions to the church. Rev. J. D. Hudson is the pastor.

Chaplains Available 1955 Simultaneous Crusade

By ALFRED CARPENTER
Director Chaplains Commission
Southern Baptist Convention

One hundred fifty chaplains will be available for simultaneous campaign "Every church revived in '55."

By the time the campaign is launched there will be approximately 500 Southern Baptist chaplains on duty. Of this number 300 will be serving in the United States. At least one half of those serving in this country will be in position to assist in the campaign.

Churches in the associations adjacent to military establishments should get in touch with available chaplains, securing their services well in advance of the campaign.

—BR—
A Funtime Book written by Vernon Howard (Zondervan Publishing House, Grand Rapids, Michigan \$1.50) is entitled THINGS A BOY CAN DO. It is filled with lively things for boys to do—funny things, secret things, games, tricks, and stunts. All of the ideas are easy and may be done alone or with chums. For a lot of fun, order this from the Baptist Book Store or the publisher.

VACATION BIBLE SCHOOL REPORTS

Church	Enrol.	Off's
Star	82	13.62
Shiloh (Alcorn)	96	12.87
Oil City (Yazoo)	88	6.24
Roundaway Mission (Riverside)	61	6.50
Sunflower Mission (Riverside)	76	7.00
East Tupelo	219	12.88
Chapel Hill (Hinds)	44	10.17
Ellison Ridge (Winston)	114	10.37
Center Hill (Pontotoc)	79	26.50
Seminary (Perry)	49	6.62
Pleasant Grove (Chickasaw)	38	2.00
Crossroads (Newton)	41	5.18
Clark Chapel (Negro)	34	1.00
Evergreen (Winston)	59	7.48
Sand Hill (Greene)	53	2.83
Black Jack (Yazoo)	105	15.77
Banner (Calhoun)	93	31.50
Mt. Pilgrim (Miss.)	106	
Oakland Grove (Jones)	123	7.44
Sunnyside (Bolivar)	33	4.23
Silver Creek (Pike)	124	16.20
Saul's Valley (Lawrence)	35	6.92
Hopewell (Yalobusha)	55	7.00
Raleigh	147	48.80
West Heights (Pontotoc)	132	17.73
Goodwater (Smith)	49	
Centerfield (Bolivar)	65	
Madascus (Copiah)	54	5.81
Mt. Olive (Carroll)	107	13.03
Longview (Pontotoc)	110	14.67
Mineral Springs (Negro)	25	3.60
McComb, Central	148	17.27

EXECUTIVE SECRETARY-TREASURER'S REPORT

Of The Contribution Made By The Churches Of The MISSISSIPPI BAPTIST CONVENTION

November 1, 1953-July 31, 1954

Through The Mississippi Baptist Convention Board

GIFTS FROM MISSISSIPPI BAPTIST CHURCHES THROUGH THE BAPTIST CONVENTION BOARD

November 1, 1953 through July 31, 1954

Co-op. Desig. Prog. Gifts Total

ALCORN ASSOCIATION

Antioch No. 1				
Antioch No. 2	5.00	41.06		46.06
Bethlehem	90.86	55.00		145.86
Brush Creek				
Calvary Mission	98.81			98.81
Corinth, First	5124.66	1046.42		6171.08
South	53.26	22.25		75.51
Tate Street	1517.45	115.26		1632.71
West	1668.49	422.07		2090.56
County Line	50.35	28.00		78.35
East Corinth	136.16	25.87		162.03
Glendale	70.45	5.00		75.45
Hinkle Creek	209.80	67.50		277.30
Holly	25.42	21.00		46.42
Jacinto	7.00	4.00		11.00
Kemp's Chapel	18.50	19.00		37.50
Kossuth	330.88	48.50		379.38
Liberty Hill	18.00			18.00
Lone Oak	20.00	36.00		56.00
Love Joy				
New Prospect	43.57			43.57
Rienzi	100.00	23.00		123.00
Shiloh	192.42	211.75		404.17
Tishomingo				
Chapel	261.90	264.64		526.54
Tuscumbia	10.00	26.15		36.15
Union	100.63			100.63
Wheeler Grove	135.00	9.15		144.15
Total	10288.61	2491.62		12780.23

ATTALA ASSOCIATION

Bear Creek	50.00	108.25		158.25
Berea	74.97	18.90		93.87
Beulah	2.11	2.00		4.11
Bowlin	25.91	7.00		32.91
Carson Ridge		77.70		77.70
Center	4.28	21.00		25.28
County Line	50.00	85.30		135.30
Doty Springs				
Ebenezer	46.51	55.56		102.07
Edgefield	60.67	55.00		115.67
Ethel	200.00	302.04		502.04
Harmony				
Hurricane	44.00	209.72		253.72
Jerusalem	23.21	46.13		69.34
Kosciusko, First	9068.36	4681.01		13749.37
Second	159.31	362.17		521.48
McAdams	270.00	516.55		786.55
McCool	607.51	164.18		771.69
New Hope		14.00		14.00
New Salem	64.09	30.00		94.09
North Union	5.00	57.45		62.45
Pilgrims Rest	5.00	8.08		13.08
Pleasant Ridge	10.00	15.00		25.00
Providence	20.31	32.05		52.36
Sallis	252.73	335.85		588.58
Sand Hill	15.66	10.00		25.66
Springdale	45.00	149.75		194.75
Unity	50.00	111.50		161.50
Williamsville	201.63	193.77		395.40
Yokanookany	105.00	97.50		202.50
Zama	33.25	10.00		43.25
Total	11494.51	7777.46		19271.97

BENTON ASSOCIATION

Ashland	393.00	375.00		768.00
Bluff Springs	44.53			44.53
Canaan	96.14			96.14
Country	40.03			40.03
Flat Rock		50.00		50.00
Hamilton				
Hickory Flat	300.00	229.38		529.38
Lamar				
Lonoke				
New Central	9.00	2.50		11.50
New Hope	9.00	2.50		11.50
Pine Grove	192.57			192.57
Pleasant Hill	60.00			60.00
Total	1144.27	659.38		1803.65

BOLIVAR ASSOCIATION

Benoit	248.13	133.00		381.13
Boyle	1506.55	1334.31		2840.86
Calvary	660.85	132.67		793.52
Center Field	8.00			8.00
Cleveland - First	5724.98	3193.48		8918.46
Duncan	614.23	463.88		1078.11
Everett Chapel	20.00	27.30		47.30
Gunnison	150.00	103.92		253.92
Interstate	15.21	105.41		120.62
Meltonia	15.00	34.44		49.44
Merigold	440.00	314.02		754.02
Morrison Chapel	731.15	1293.50		2024.65
Niland Chapel	40.00	14.95		54.95
Pace	102.28	47.04		149.32
Providence	25.43	57.17		82.60
Rosedale	717.33	610.40		1327.73
Shaw	1050.00	1311.35		2361.35

Shelby	914.80	2531.56	3446.36
Skene	755.56	627.88	1383.44
Sunny Side	10.00		10.00
Waxhaw	20.00		20.00
Totals	13779.50	12336.28	26115.78

CALHOUN ASSOCIATION

Antioch-Cal.	11.00	3600.00	3611.00
Antioch-Laf	39.02		39.02
Banner	195.00	117.30	312.30
Benela			
Bentley			
Bethany-Slate			
Springs	800.00	495.30	1295.30
Bethel	262.53	254.88	517.41
Big Creek		30.46	30.46
Bradford Chapel	58.80	49.80	108.60
Bruce	1450.00	612.06	2062.06
Calhoun City-1st	5473.19	1841.29	7314.48
Calvary		12.00	12.00
College Hill	210.00	119.76	329.76
Concord	41.00	11.10	52.10
Derna	100.00	273.09	373.09
Duncan Hill	27.54	56.70	84.24
Drivers Flat	8.00	6.00	14.00
Ellard	296.71	25.00	321.71
Gaston Springs	39.00	5.00	44.00
Lantrip	4.92	23.26	28.18
Loyd	55.00	50.00	105.00
Macedonia	443.47	45.00	488.47
Midway	45.53	45.00	90.53
Mt. Comfort	43.42	7.50	50.92
Mt. Moriah		80.79	80.79
Mt. Tabor	27.50		27.50
New Hope	51.00	34.00	85.00
New Liberty	35.95	63.61	99.56
New Providence	29.15	10.00	39.15
Oak Grove	65.25	10.00	75.25
Oldtown	236.47		236.47
Parker		25.00	25.00
Pilgrims Rest	5.00	5.00	10.00
Pittsboro	259.88	263.10	522.98
Pleasant Grove	53.44	3.74	57.18
Pleasant Ridge	12.34		12.34
Poplar Springs	98.15	53.25	151.40
Providence			
Rocky Branch		10.00	10.00
Rocky Mount	50.00	188.03	238.03
Sabougla	200.00	266.47	466.47
Sarepta	21.41	13.64	35.05
Sherman	23.10	10.00	33.10
Shiloh	52.13	135.91	188.04
Spring Creek			
Turkey Creek	20.00		20.00
Union Grove			
Vardaman	650.00	306.15	956.15
Victory	30.00	12.00	42.00
Willis Hicks		35.00	35.00
Totals	11524.90	9256.19	20781.09

CARROLL ASSOCIATION

Carrollton	131.91	404.56	536.47
Centerville			
Coila	17.60	12.75	30.35
Harmony		6.00	6.00
Hickory Grove			
LeFlore			
Liberty	39.75	71.25	111.00
McCarley	10.00	74.15	84.15
Mt. Olive	25.00	43.67	68.67
Mt. Pisgah	104.00	118.60	222.60
New Bethel	3.29	50.00	53.29
New Jerusalem	5.00		5.00
New Salem	12.00	24.00	36.00
New Shiloh		8.25	8.25
North Carrollton	409.05	680.32	1089.37
Old Plank	10.00	20.00	30.00
Old Shiloh			
Poplar Springs	25.00		25.00
Providence		6.00	6.00
Vaiden	446.70	353.70	800.40
Total	1239.30	1873.25	3112.55

CHICKASAW ASSOCIATION

Amity	101.57	19.90	121.47
Arbor Grove	107.07	25.00	132.07
Bethel	102.04	141.50	243.54
Egypt	455.29	620.00	1075.29
Houlka	366.67	156.28	522.95
Houston	1770.00	693.58	2463.58
McCandy	26.73	31.56	58.29
Mt. Olive	88.59	50.16	138.75
New Parkersburg			
New Prospect			
Okolona	2167.17	732.40	2899.57
Pleasant Grove		28.75	28.75
Pleasant Ridge	275.15		275.15
Schooner Valley			
Shiloh	70.00	6.50	76.50
Union	41.80	32.55	74.35
Union Chapel	200.18	212.20	412.38
Van Fleet	177.27	12.28	189.55
Woodland	30.00	63.80	93.80
Totals	5979.53	2826.46	8805.99

CHOCTAW ASSOCIATION

Ackerman	1875.00	1023.46	2898.46
Bethlehem	20.00		20.00

Bethany	34.55	10.00	44.55
Beulah	100.00		100.00
Bluff Springs	3.36		3.36
Blythe Creek	189.61	144.65	334.26
Chester	60.00		60.00
Clear Springs	12.50		12.50
Concord	308.87	420.40	729.27
Covenant	85.37	118.29	203.66
Crepe Creek	6.50	6.50	13.00
Cross Roads			
Ebenezer			
Fellowship	90.00	107.20	197.20
Fentress		16.50	16.50
French Camp	72.63	146.25	218.88
Hopewell	45.00		45.00
McCurtains Creek	74.10	18.00	92.10
Mt. Moriah	100.00	86.63	186.63
Mt. Pisgah		46.38	46.38
New Haven	10.00	51.28	61.28
New Zion	93.00	7.00	100.00
Providence	3.70	10.72	14.42
Spring Hill			
Weir	288.28	75.37	363.65
Wood Springs			
Totals	3472.47	2288.63	5761.10

CLARKE ASSOCIATION

Bucatanua	5.00		5.00
Center Ridge	31.60	13.48	45.08
DeSoto	128.50	96.50	225.00
Eddins Memorial		15.00	15.00
Elim	35.00	40.00	75.00
Enterprise	1287.52	292.56	1580.08
Harmony	4.00	78.80	82.80
Hebron Ridge			
Hepzibah			
Knights Valley			
Montrose - Mt.			
Rose	376.21	159.75	535.96
Mt. Zion			
Northup Chapel			
Oak Grove		117.55	117.55
Pachuta	131.35	89.01	220.36
Phalti	15.00	10.08	25.08
Pine Grove	350.00	103.00	453.00
Pine Hill	55.31	65.00	120.31
Pleasant Grove	93.36	50.00	143.36
Pleasant Grove			
East	9.52		9.52
Pleasant Hill	147.38	94.86	242.24
Quitman	6248.40	1117.54	7365.94
Rolling Creek	25.00	13.65	38.65
Shubuta	797.08	255.72	1052.80
Stonewall	729.30	200.62	929.92
Suenlovie	182.54	15.24	197.78
Union	481.29	349.96	831.25
Total	11133.36	3203.32	14336.68

CLAY ASSOCIATION

Cedar Bluff	86.00	—	86.00
Enon	50.00	—	50.00
Hebron	54.00	9.40	63.40
New Montpelier	205.13	—	205.13
Old Montpelier	—	—	—
Pheba	48.00	61.60	109.60
Pine Bluff	23.95	—	23.95
Siloam	100.00	101.12	201.12
West Point -			
First	4746.37	7974.09	12720.46
Calvary—			
Mission	1800.00	75.15	1875.15
West Point-			
West End	90.00	56.70	146.70
Total	7203.45	8278.06	15481.51

Executive Secretary-

(Continued From Page Seven)

McHenry	90.00	28.00	118.00
Mississippi City			
Mission	124.72		124.72
New Hope	619.48	92.15	711.63
Pass Christian	45.00	341.00	386.00
Pass Road	81.37	6.24	87.61
Perkinson	533.03	439.83	972.86
Riverside	67.82	28.50	96.32
Sharon	43.38	22.25	65.63
The M. L. Shifalo			
Memorial	12.00		12.00
Success	50.53	7.30	57.83
Trinity	1526.15	365.92	1892.07
Waveland Mission	17.50	17.50	35.00
Wool Market	159.08	70.25	229.33
Total	41367.62	12798.29	54165.91
HINDS ASSOCIATION			
Bethesda	937.16	402.11	1339.27
Beulah Memorial	487.58	29.00	516.58
Bolton	41.16	21.73	62.89
Byram	238.50	99.90	338.40
Byram, Old			
Chapel Hill			
Clinton	6394.15	6833.68	13227.83
Daniel Memorial	9000.00	1644.57	10644.57
Edwards	793.00	198.23	991.23
Elaine	63.00	100.00	163.00
Forest Hill	870.00	148.80	1018.80
Jackson			
Alta Woods	5128.97	741.33	5870.30
Broadmoor	2307.85	1156.70	3464.55
Calvary	33918.06	7521.99	41440.05
Crestwood	3555.39	486.38	4041.77
Emmanuel	196.05	113.46	309.51
First	36666.69	19333.29	55999.98
Griffith Mem.	2250.00	842.47	3092.47
Highland	606.91	115.42	722.33
Hillcrest	753.03	60.59	813.62
Northside	3268.83	2268.63	5537.46
Parkway	10750.00	9822.36	20572.36
Robinson St.	122.57	261.76	384.33
Ridgecrest	1982.21	705.39	2687.60
Southside	1320.00	495.82	1815.82
Temple	290.00	3.75	293.75
West	2268.42	182.87	2451.29
Learned		25.00	25.00
Midway	678.36	108.75	787.11
Mt. Morgan			
New Haven			
Palestine	279.91	21.53	301.44
Pocahontas			
Raymond	1488.48	1397.50	2885.98
Salem	180.00	63.85	243.85
Terry	900.00	427.68	1327.68
Utica	1150.00	661.06	1811.06
Van Winkle	3600.00	1699.98	5299.98
Westview	376.00	621.84	997.84
Total	132862.28	58815.67	191677.95
HOLMES ASSOCIATION			
Antioch	14.71	25.00	39.71
Beulah	10.00	50.00	60.00
Bowling Green	20.00	64.25	84.25
Cruger	180.00	148.87	328.87
Durant	4693.76	1427.57	6121.33
Ebenezer	26.00	10.00	36.00
Emory			
Goodman	932.13	427.85	1359.98
Harlands Creek	100.00	47.93	147.93
Horse Shoe			
Lexington	1976.15	410.31	2386.46
Mt. Pleasant	112.24	26.85	139.09
Mt. Vernon	35.00		35.00
Oak Grove			
Oregon	33.00		33.00
Pickens	387.22	446.62	833.84
Pleasant Ridge	155.00		155.00
Tchula	270.00	255.97	525.97
West	231.26	86.49	317.75
Totals	9116.47	3427.71	12544.18
HUMPHRIES ASSOCIATION			
Belzoni	3.00		3.00
Beulah	5932.94	2070.92	8003.86
Calvary	157.39	5.75	163.14
Gooden Lake			
Isola	157.50	40.95	198.45
Louise	80.00	26.20	106.20
Silver City	227.94	5.50	233.44
Totals	6558.77	2171.69	8730.46
ITAWAMBA ASSN.			
Antioch	1.07		1.07
Bethany-Oakland	4.00		4.00
Evergreen	4.00		4.00
Fairview	20.00	20.11	40.11
Liberty Grove			
Mt. Pisgah		94.40	94.40
New Bethel	4.00		4.00
Pleasant Grove	2.00		2.00
Poplar Springs			
Providence	6.12		6.12
Salem	24.45	22.03	46.48
Fulton - Trinity	103.64	87.67	191.31
Walker	4.17		4.17
Totals	204.45	274.46	478.91
JACKSON ASSOCIATION			
Bellefontaine	230.81	131.86	362.67
East Side	89.69	140.60	230.29
Escatawpa	209.05	108.41	317.46
Friendship	321.64	290.01	611.65
Fl. Bayou	59.26	36.00	95.26
Gautier	711.53	429.18	1140.71
Hurley	190.59	3.00	193.59
Immanuel	40.00	65.61	105.61
Kreole	981.50	262.79	1244.29
Magnolia			
Most Point-East	2162.50	919.92	3082.42
First	4400.00	2071.02	6471.02
Ocean Springs	630.00	589.40	1219.40
Meadow View	47.18	106.25	153.43
Pascagoula			
Calvary	1352.23	240.00	1592.23
Eastlawn	691.21	248.56	939.77
First	10330.60	4352.13	14682.73
Jackson Ave			
Chapel-Mission	303.07	90.89	393.96
McArthur			
Chapel-Mission	199.50	54.17	253.67
Orange Grove			
Chapel-Mission	166.47	69.83	236.30
Red Creek Union	50.00	15.00	65.00
Riverside	754.88	307.15	1062.03
Unity	386.17	122.14	508.31
Van Cleave	340.13	127.16	467.29
Wade	134.20	26.75	160.95
Totals	24782.21	10807.83	35590.04
JASPER ASSOCIATION			
Antioch	64.04	12.10	76.14
Bay Springs	1800.00	1912.41	3712.41
Corinth	10.00		10.00
Decedar			
Edon	60.00	126.50	186.50
Enon	17.42		17.42
Fair Ridge		5.00	5.00
Fellowship	93.16	83.17	176.33
Heidelberg	684.04	88.05	772.09
Lake Como	18.00		18.00
Louin	328.23	496.65	824.88
Montrose	93.00	85.00	178.00
Mossville	55.74	50.00	105.74
New Concord	70.63	50.00	120.63
New Fellowship	316.00	140.80	456.80
Pine Grove	61.00	97.95	158.95
Shady Grove	134.57	117.76	252.33
Stringer	214.22	66.62	280.84
Union Seminary	40.00		40.00
Totals	4060.05	3332.01	7392.06
JEFF-DAVIS ASSOCIATION			
Antioch	419.79	39.32	459.11
Bassfield	551.78	92.56	644.34
Bethany	107.09	42.36	149.45
Calvary	20.00		20.00
Carson	204.10	324.69	528.79
Dublin	50.00	63.70	113.70
Ebenezer	132.30	39.50	171.80
Hathorn	524.81	103.11	627.92
Hebron-Old	402.12	116.35	518.47
Hepzibah	388.11	147.61	535.72
Oak Grove		54.06	54.06
Phalti	325.00	635.05	960.05
Prentiss	1396.63	2075.10	3471.73
Society Hill	401.43	102.55	503.98
Victory	76.50	2.62	79.12
White Sand	375.00	286.00	661.00
Totals	5354.66	4223.81	9578.47
JONES ASSOCIATION			
Bethel		97.15	97.15
Bethlehem	497.73	89.29	587.02
Calvary	127.90	38.00	165.90
Centreville			
County Line	49.03	51.64	100.67
East View	505.81	402.28	908.09
Ellisville	1017.21	203.82	1221.03
Ellisville-West	457.08	85.32	542.40
Emmanuel	111.00	66.00	177.00
Fairfield	75.00	37.82	112.82
Fellowship	11.13	29.51	40.64
Freedom	134.71	45.00	179.71
Friendship	17.08		17.08
Gitamo		10.00	10.00
Glade	65.00	27.12	92.12
Harmony	315.00	145.39	460.39
Hebron	165.11	49.10	214.21
Hillcrest	80.00	58.24	138.24
Indian Springs	519.85	106.70	626.55
Joe Wheeler	40.00	27.00	67.00
Laurel-Beacon	597.99	108.73	706.72
First	8693.56	9860.37	18553.93
Second Ave.	3160.57	929.13	4089.70
Highland	1778.35	790.61	2568.96
South	134.75	41.70	176.45
West	3000.07	473.55	3473.62
Lowrey Creek	77.00	39.61	116.61
Moselle			
Memorial	122.00	107.00	229.00
Myrick Or			
Beulah	275.00	154.50	429.50
New Hope	25.00	32.33	57.33
Oakland Grove	7.32	41.33	48.65
Ovett	184.88	128.61	313.49
Pecan Grove	11.14	17.99	29.13
Pine Grove	284.20	177.37	461.57
Pleasant Home	259.09	115.20	374.29
Sandersville	440.00	176.13	616.13
Sand Hill	169.73	9.42	179.15
Sharon	531.99	114.53	646.52
Shelton	4.19	45.00	49.19
Soso	266.28	223.55	489.83
Summerland	540.00	226.55	766.55
Tuckers Crossing		23.08	23.08
Wildwood	200.00	157.10	357.10
Totals	25041.75	15647.52	40689.27
KEMPER ASSOCIATION			
Bay Springs	81.13		81.13
Black Water	283.00	123.10	406.10
Bluff Springs	16.00		16.00
Center Ridge	119.29	27.20	146.49
Corinth	14.00		14.00
DeKalb	317.38	172.18	489.56
Friendship	139.40		139.40
Liberty	40.28		40.28
Salem	225.00	21.80	246.80
Seooba	365.63	95.45	461.08
Stonewall			
Union	10.00	10.00	20.00
Union Hill			
Wahalak	46.12		46.12
West Kemper	106.00		106.00
Totals	1747.23	465.73	2212.96
LAFAYETTE ASSOCIATION			
Abbeville	12.01		12.01
Anchor	71.01	216.67	287.68
Bay Springs	90.00	148.03	238.03
Bethel	20.00	25.00	45.00
Clear Creek	10.00		10.00
De Lay	450.00	497.00	947.00
Harmontown	69.00	133.50	202.50
London Hill		14.00	14.00
Matthews	36.00	14.00	50.00
New Elbethel		50.00	50.00
New Hope			
New Prospect	60.00	323.73	383.73
Oxford-First	2559.66	1864.16	4423.82
North	654.88	228.81	883.69
Old Union	28.46	4.83	33.29
GALLEY FIVE			
Paris		22.95	22.95
Philadelphia	96.21	162.78	258.99
Shiloh		65.00	65.00
Taylor		15.50	15.50
Tula	56.78	88.00	144.78
West Union	180.00	155.93	335.93
Yellow Leaf	374.60	468.04	842.64
Totals	4768.61	4547.93	9316.54
LAMAR ASSOCIATION			
Baxterville	270.00	113.66	383.66
Bellvue	108.90	83.06	191.96
Greenville			
Hickory Grove	25.00	15.00	40.00
Military		32.18	32.18
Oloah	140.77	92.05	232.82
Oral		429.31	429.31
Richburg	12.17	39.26	51.43
Sumrall	378.36	128.61	506.97
Totals	935.20	933.13	1868.33
LAUDERDALE ASSOCIATION			
Arkadelphia	328.89	29.96	358.85
Bethany	283.37	66.90	350.27
Carmel	90.00	97.78	187.78
Causeyville	420.96	64.83	485.79
Center Grove	69.01	24.20	93.21
Collinsville	187.56	45.37	232.93
Daleville	181.02	73.44	254.46
Fellowship		14.25	14.25
Goodwater	336.52	232.00	568.52
Hebron	665.16	101.	

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(Continued From Page Eight)

Priceville	84.64	26.35	110.99
Richmond	10.00	161.60	171.60
Saltillo	465.05	351.48	816.53
Shannon	562.12	96.97	623.09
Sherman	1139.58	319.97	1459.55
Temple Grove			
Tupelo			
Calvary	16375.30	7638.31	24013.61
East	292.42	188.45	480.87
First	2357.19	1005.84	3363.03
Harrisburg	6190.88	1394.75	7585.63
Parkway	986.22	229.39	1215.61
Second	57.85	98.00	155.85

Union			
Union Hill or			
Limestone	16.10	6.00	22.10
Verona	357.35	337.11	694.46
Totals	30739.55	13261.60	44001.15

LEFLORE ASSOCIATION

Greenwood			
Calvary	2666.36	240.20	2906.56
First	7757.08	5093.86	12850.94
Half Mile	3.00		3.00
Itta Bena	2967.68	2917.80	5885.48
Lowland	60.00	50.00	110.00
Morgan City	875.00	815.00	1690.00
Mt. Vernon		16.50	16.50
Phillipston	15.00	15.50	30.50
Riverside	347.51	285.90	633.41
Schlatter	450.00	75.12	525.12
Sidon	266.64	185.94	452.58
Totals	15408.27	9695.82	25104.09

LINCOLN ASSN.

Arlington	235.38	45.00	280.38
Bethel	428.67	38.25	466.92
Big Springs	73.49	12.12	85.61
Bogue Chitto	450.00	100.50	550.50
Brookhaven			
Central	600.56	94.78	695.34
First	16603.92	2334.31	18938.23
Calvary	47.88	71.30	119.18
Clear Branch	25.00	96.39	121.39
Fair River	977.82	70.27	1048.09
Friendship	1170.02	118.53	1288.55
Gum Grove	353.52	58.62	412.14
Halbert Heights	70.43	18.62	89.05
Hamilton St.	315.23	112.68	427.91
Harmony			
Heucks Retreat	492.27	301.14	793.41
Holly Springs	60.00		60.00
Little Bahala	450.00	223.55	673.55
Macedonia	1091.50	201.15	1292.65
Mission Hill	164.54	24.70	189.24
Moaks Creek	573.86	145.43	719.29
Montgomery	507.05	42.15	549.20
Mt. Moriah	1398.51	357.30	1755.81
Mt. Pleasant	600.03	809.34	1409.37
Mt. Zion	315.72	309.97	625.69
New Prospect	855.73	181.19	1036.92
New Sight	786.36	198.25	984.61
Pearlhaven	35.43	129.60	165.03
Philadelphia	75.00	28.00	103.00
Pleasant Grove	100.00	304.81	404.81
Pleasant Hill	140.56	119.80	260.36
Ruth	270.00	160.00	430.00
Shady Grove	300.00		300.00
Southway Chapel	223.70	20.25	243.95
Topisaw	52.75		52.75
Union			
Union Hall	241.96	54.53	296.49
Wellman	328.76	33.80	362.56
Totals	30415.65	6821.33	37236.98

LOWNDES ASSN.

Antioch	80.00	135.00	215.00
Artesia	7.15	29.00	36.15
Bethel	5.00	26.67	31.67
Border Springs	101.00	139.25	240.25
Calvary	324.75	287.75	612.50
Columbus			
Central	50.00	25.00	75.00
East End	1000.30	277.00	1277.30
First	22166.67	12585.83	34752.50
Southside		197.92	197.92
Kolola Springs		3.25	3.25
Mayhew	34.55		34.55
McBee	15.00	8.00	23.00
Mt. Carmel			
Mt. Vernon	358.00	30.35	388.35
Mt. Zion	423.94	407.31	831.25
New Salem	344.93	57.65	402.58
Pleasant Hill	11.75	23.75	35.50
Plymouth	315.95	68.44	384.39
Totals	14267.36	5188.85	19456.21

MADISON ASSN.

Camden			
Canton			
Center Ter.	2330.03	310.40	2640.43
First	9612.33	3450.93	13063.26
Damascus		89.15	89.15
Farmhaven		113.74	113.74
Flora	2000.00	635.06	2635.06
Franklin	5.00	42.50	47.50
Good Hope			
Lone Pine	30.00	8.00	38.00
Lula	90.00	67.00	157.00
Madison	100.00	267.55	367.55
Ridgeland	90.00	130.82	220.82
Totals	14267.36	5188.85	19456.21

MARION ASSN.

Antioch	34.00	33.00	67.00
Bunker Hill	2649.46	401.45	3050.91
Calvary	900.00	206.56	1106.56



Cedar Grove	321.16	68.20	389.36
Clear Creek	220.47	190.00	410.47
Columbia, East	770.60	215.00	985.60
First	7631.37	3288.90	10920.27
Columbia, North	178.18	126.15	304.33
Edna		115.81	115.81
Foxworth	1000.00	346.84	1346.84
Goss	458.25	386.77	845.02
Holly Springs		46.50	46.50
Hurricane Creek	115.19	358.20	473.39
Improve	1125.00	230.50	1355.50
Kokomo	75.00	83.00	158.00
New Hope	520.98	98.13	619.11
Pine Bur	29.24	41.00	70.24
Sandy Hook			
Shiloh	45.00		45.00
South Columbia			
Mission		28.15	28.15
Spring Cottage	126.02	11.00	137.02
White Bluff			
Totals	16199.92	6315.98	22515.90

MARSHALL ASSOCIATION

Bethany			
Byhalia	930.37	663.95	1594.32
Carey Chapel	15.00	27.00	42.00
Chewalla	3.40		3.40
Clear Creek			
Coldwater	80.68	15.57	96.25
Cornerville	35.00	15.00	50.00
Holly Springs	4131.58	1619.34	5750.92
Mt. Moriah	20.00	45.00	65.00
New Harmony			
Potts Camp	264.87	28.96	293.83
Red Banks	200.00	23.01	223.01
Salem	5.00	10.00	15.00
Spring Hill	17.25	15.50	32.75
Slayden	580.44	173.06	753.50
Temperance Hill			
Totals	6283.59	2636.39	8919.98

MISSISSIPPI ASSN

Amite River	25.00		25.00
Berwick	861.68	356.93	1218.61
Bethel	270.46	174.32	444.78
Calvary	68.00	129.00	197.00
Centerville	1374.14	505.04	1879.18
Crosby	812.99	364.10	1177.09
East Fork	587.06	339.01	926.07
Ebenezer	51.33	56.33	107.66
Enterprise	36.44		36.44
Galilee, Gloster	1518.00	1208.34	2726.34
Gillsburg	690.77	460.08	1150.85
Glading	146.92	29.94	176.86
Hebron		12.00	12.00
Hux			
Liberty	3163.00	1554.25	4717.25
Mars Hill	1167.78	470.24	1638.02
Mt. Olive	10.00	35.80	45.80
Mt. Pleasant	81.91		81.91
Mt. Vernon	323.48	242.79	566.27
New Zion	90.17	56.37	146.54
Oak Grove	247.77	30.00	277.77
Pioneer	100.00	192.79	292.79
Robinson	225.00	114.00	339.00
Rosetta	9.61		9.61
Union	26.00		26.00
Woodville	745.00	482.19	1227.19
Zion Hill	256.67	135.00	391.67
Totals	12897.50	6980.52	19878.02

MONROE ASSOCIATION

Aberdeen, First	4107.32	1863.92	5971.24
Amory	2664.40	1199.24	3863.64
Antioch			
Athens	30.00		30.00
Becker	30.39	93.92	124.31
Bigbee	84.65		84.65
Calvary		40.00	40.00
Cason			
Center Hill	49.50	12.25	61.75
Central Grove	45.00	39.00	84.00
Greenwood Springs			
Gregory Chapel	31.35		31.35
Harmony			
Liberty			
New Prospect	18.49	66.75	85.24
Prairie	90.00		90.00
Quincy			
Smithville	301.06	64.93	365.99

Splunge	80.00		80.00
Velon			
Totals	7532.16	3395.91	10928.07

MONTGOMERY ASSOCIATION

Bethlehem	25.00	31.44	56.44
Bethsaida	78.86	97.50	176.36
Duck Hill	629.96	428.10	1058.06
Eskridge	61.64	85.85	147.49
Hays Creek		15.00	15.00
Hebron	49.22	12.99	62.21
Kilmichael	225.00	348.64	573.64
Milligan Springs	100.00	133.80	233.80
Mission	17.00		17.00
Mulberry		11.00	11.00
Pine Forest		2.25	2.25
Poplar Creek-Nation		10.00	10.00
Poplar Creek Poplar			
Creek Miss	20.00	15.25	35.25
Poplar Springs	4.40	25.00	29.40
Prospect		12.00	12.00
Scotland	12.50	134.25	146.75
Shiloh		18.00	18.00
Stewart	74.97	78.00	152.97
Union			
Unity		20.00	20.00
Winona, First	3247.31	1631.42	4878.73
Totals	4545.86	3119.49	7665.35

NESHABA ASSOCIATION

Antioch	134.11	12.00	146.11
Bethsaida	26.00		26.00
Bluff Springs			
Bond	120.32	25.00	145.32
Coldwater	337.02	99.24	436.26
Deemer	6.00	25.00	31.00
Dixon			
Good Hope	40.00	43.45	83.45
High Hill	262.67	26.00	288.67
Hope	117.81	43.45	161.26
Immanuel	65.73	13.81	79.54
Laurel Hill	22.18	15.00	37.18
Linwood	20.00	29.45	49.45
McDonald	31.56		31.56
Mt. Nelson	75.00	121.00	196.00
Neshoba	270.00	244.94	514.94
New Bethel		47.55	47.55
New Black Jack	41.47	11.65	53.12
New Harmony	30.50	8.00	38.50
Oak Grove	48.00		48.00
Pearl Valley		42.00	42.00
Philadelphia			
Beacon St.	100.00	69.33	169.33
East	236.70	100.98	337.68
First	8238.26	1312.65	9550.91
Southside			
Sardis	135.00	231.14	366.14
Spring Creek		50.95	50.95
Totals	10358.33	2572.59	12930.92

NEW CHOCTAW ASSOCIATION

Bethany	9.70	17.87	27.57
Bogue Chitto	5.00		5.00
Bogue Homa	1.00		1.00
Calvary	2.00	4.38	6.38
Canaan	35.00	5.42	40.42
Hope	6.00	25.71	31.71
Hopewell	24.75	20.50	45.25
Macedonia	31.95	21.32	53.27
Mt. Zion			
Old Canaan	2.00		2.00
Pine Bluff	9.91		9.91
Totals	127.31	95.20	222.51

NEWTON ASSOC.

Cross Roads	21.48	5.00	26.48
Duffie	171.00	43.26	214.26
Good Hope			
Greenland			
Hickory	1229.00	638.81	1867.81
Lawrence	100.00		100.00
Liberty	66.48	42.64	109.12
Midway	327.37	56.22	383.59
Mt. Nebo			
Mt. Pleasant	70.00	10.00	80.00
Mt. Vernon	96.04	29.87	125.91
New Ireland	94.82	32.02	126.84
New Prospect			
New Providence			
Newton	3144.15	2768.96	5913.11
Oakland			
Pinckney	28.00		28.00
Pine Grove	18.00	17.00	35.00
Pleasant Hill	81.43		81.43
Poplar			
Poplar Springs	15.00		15.00
Rock Branch	108.00	18.00	126.00
Stratton	100.00	14.60	114.60
Sulphur Springs	25.00		25.00
Union-First	1600.00	1883.46	3483.46
Totals	8708.64	6672.55	15381.19

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McComb, East	6866.73	1067.10	7933.83
First	15455.84	5424.24	20880.08
Locust St.	238.96	113.44	352.40
North	101.42	85.05	186.47
South	2600.00	977.22	3577.22
Mt. Zion	147.52	74.99	222.51
Navilla	197.99	53.97	251.96
Osyka	1446.66	636.50	2083.16
Price Street	32.31	3.25	35.56
Progress	369.19	1021.59	1390.78
Silver Creek		187.27	187.27
Silver Springs	317.71	193.20	510.91
Summitt	2000.00	211.04	2211.04
Sunny Hill Mis.	467.36	147.46	614.82
Tangipahoa	589.34	156.37	745.71
Terry Creek	300.00	187.00	487.00
Thompson	234.00	118.81	352.81
Union	183.12	28.27	211.39
Totals	39535.96	13382.34	52918.30

PONTOTOC ASSN. 1.00

Algoma	107.88		107.88
Bellvue	41.36	10.85	52.21
Bethel	10.01		10.01
Buchanan			
Carey Springs		5.00	5.00
Cario	7.00		7.00
Center Hill	26.50		26.50
Cherry Creek	872.20	300.18	1172.38
County Line			
Ecu	621.71	300.25	921.96
Endville	170.60	88.06	258.66
Friendship		49.00	49.00
Furrs	145.00	192.90	337.90
Gershorm			
Harmony	80.00	13.72	93.72
Hebron			
Hopewell			
Horton Memorial			
Hurricane	178.34	120.84	299.18
Immanuel	20.02	52.55	72.57
Liberty	77.61	60.40	138.01
Locust Hill			
Longview	581.22	59.55	640.77
New Hope			
Oak Hill	41.00		41.00
Piney Grove			
Pontotoc	5102.23	2906.53	8008.76
Randolph	56.56	102.50	159.06
Schooner Chapel			
Shady Grove	39.35		39.35
Springville			
Thaxton or Dun-			
can Creek	77.77	18.75	96.52
Toccopola	49.45	74.45	123.90
Toxish	546.64	176.55	723.19
Troy			
Turn Pike	7.58		7.58
Valley Grove	7.09		7.09
West Heights	219.56	123.29	342.85
Walfield	3.81		3.81
Woodland	65.43	10.84	76.27
Zion	120.00	197.82	317.82
Totals	9276.92	4864.03	14140.95

PRENTISS ASSOCIATION

Baldyn	1662.83	724.71	2387.54
Booneville—			
East	139.29	14.10	153.39
First	2475.00	1634.03	4109.03
Candler's Chapel	27.00	50.00	77.00
East Prentiss		3.08	3.08
Fairview	13.50	135.00	148.50
Gaston	225.37	216.84	442.21
Igram, Cross			
Roads		56.00	56.00
Mt. Olive	112.50	96.67	209.17
Oakhill		45.25	45.25
Osborne	175.86	79.08	254.94
Piney Grove	16.42	5.00	21.42
Pleasant Grove	17.00	14.45	31.45
Pleasant Ridge	11.00	5.00	16.00
Thrasher	90.00	157.29	247.29
Tuscumbia	37.44	77.58	115.02
Wheler	100.00	218.95	318.95
Totals	5103.21	3533.03	8636.24

RANKIN ASSN.

Antioch	535.15	109.75	644.90
Barefoot Springs	44.30	22.25	66.55
Bethel	292.78	57.63	350.41
Brandon	1217.30	463.03	1680.33
Briar Hill	586.99	300.43	887.42
Cato	465.79	106.25	572.04
Clear Branch	450.00	180.38	630.38
Concord	217.57		217.57
County Line		60.99	60.99
Cross Roads	411.43	28.45	439.88
Dry Creek	33.69	69.54	103.23
East Side	449.03	123.90	572.93
Eureka			
Fannin	67.30		67.30
Flowood First	693.20	52.30	745.50
Galilee			
Hickory Ridge	201.88	76.05	277.93
Johns	17.30	50.32	67.62
Leesburg	484.00	221.29	705.29
Liberty	262.58	87.17	349.75
Mt. Creek	356.26	189.97	546.23
Mt. Pisgah	334.88	344.25	679.13
Oakdale	581.64	301.89	883.53
Paul Truitt Mem.	340.64	181.61	522.25
Pearson	448.15	23.71	471.86
Pearl	277.92		277.92
Pelahatchie	1043.51	481.23	1524.74

Puckett	201.44	676.50	877.94
Rehoboth	218.45	38.90	257.35
Richland	686.06	44.72	730.78
Rock Bluff	101.90		101.90
Rock Hill	213.86	60.20	274.06
Star	100.00	386.73	486.73
Steens Creek	1592.30	1643.42	3235.72
Union	42.30		42.30
Thornhill	32.30		32.30
Value	50.10	52.86	102.96
Totals	12992.00	6445.72	19437.72

RIVERSIDE ASSN. 5.00

Belen	185.33	123.03	308.36
Berea	35.00		35.00
Birdie		3.00	3.00
Clarksdale	2396.85	2659.41	5056.26
Clear Creek Mis.			
Crowder	450.00	546.71	996.71
Darling	367.48		367.48
Dundee		110.00	110.00
Fairhaven		11.70	11.70
Fairview			
Fletcher Field			
Green River Mission		56.10	56.10
Hillhouse			
Hollywood		43.00	43.00
Jonestown	344.67	240.83	585.50
Lambert	447.86	555.34	1003.20
Little Texas	10.00		10.00
Lula	751.75	1152.90	1904.65
Lyon	2036.34	417.28	2453.62
Marks	2000.00	2096.52	4096.52
Marks, West	55.00	49.54	104.54
McKee Chapel Mis.			
Reynolds Mem.	106.05	69.00	175.05
Oakhurst	2922.82	545.71	3468.53
Rena Lara			
Riverside	180.00	129.08	309.08
Sledge		62.92	62.92
Sunflower Mission			
Tunica	1350.00	2780.37	4130.37
Union Chapel	10.00		10.00
Walnut	340.22	369.40	709.62
Totals	13989.37	12215.39	26204.76

SCOTT ASSOCIATION

Bethlehem	167.26	291.85	459.11
Branch	75.00	157.18	232.18
Cash	42.50	22.85	65.35
Clifton		10.23	10.23
Ephesus	9.93	15.00	24.93
Coopersville	90.00	121.31	211.31
Forest	2633.77	3243.55	5877.32
Groverton			
Harperville	900.28	209.46	1109.74
Hillsboro	24.00	46.25	70.25
Homewood	67.81	17.34	85.15
Hopewell	17.61	103.00	120.61
Lake	304.83	282.70	587.53
Liberty	196.13	226.76	422.89
Line Creek			
Ludlow			
Jerusalem	225.00	178.79	403.79
Morton	1939.69	926.11	2865.80
Mt. Olivet	28.00	12.75	40.75
New Zion			
New Home		9.75	9.75
Oak Grove	100.00	141.23	241.23
Pleasant Ridge	12.50		12.50
Pulaski	5.52	31.00	36.52
Ridge		110.00	110.00
Salem	210.08	90.00	300.08
Sand Ridge	30.00	16.50	46.50
Sardis	90.00	26.66	116.66
Springfield	465.70	386.02	851.72
Steele			
Two Mile	28.78	55.01	83.79
Union	86.03	61.24	147.27
Totals	7750.42	6792.54	14542.96

SHARKEY-ISSAQUENA ASSN.

Anguilla	355.00	466.06	821.06
Catchings	125.00	46.10	171.10
Cary	158.49	11.40	169.89
Issaquena	116.50		116.50
Mayersville	10.00		10.00
Rolling Fork	1500.03	1236.15	2736.18
Spanish Fort	252.07	11.50	263.57
Straight Bayou	83.70	15.51	99.21
Tallula	20.00		20.00
Valley Park	90.00	33.00	123.00
Totals	2710.79	1819.72	4530.51

SIMPSON ASSOCIATION

Antioch		49.79	49.79
Athens	147.99		147.99
Bethlehem	80.78	277.30	358.08
Braxton	416.87	333.54	750.41
Beulah	51.00	30.00	81.00
Calvary		5.00	5.00
Campbells Creek			
Coat		37.55	37.55
Corinth			
D'Lo	392.00	103.50	495.50
Dry Creek	31.50	1.35	32.85
Everett		5.00	5.00
Goodwater		35.00	35.00
Goshen			
Gum Springs		15.00	15.00
Harrisville	217.57	100.90	318.47
Holly Grove	127.19	34.01	161.20
Jupiter	14.18	26.77	40.95
Kennedy Springs			
Macedonia	257.19		257.19
Magee	2925.00	737.71	3662.71
Mendenhall	2060.82	510.48	2571.30
Mt. Zion	548.60	240.23	788.83

New Bethlehem	6.40		6.40
New Hope	120.00	23.41	143.41
New Zion	97.00		97.00
Oak Grove		23.75	23.75
Palestine	30.00	25.00	55.00
Pine Grove	54.50	25.00	79.50
Pinola	200.00	126.42	326.42
Pleasant Hill	186.00	121.79	307.79
Pleasant Valley			
Poplar Springs		150.00	150.00
Saratoga	30.14	22.31	52.45
Shivers	118.08		118.08
Siloam	88.00	25.60	113.60
Spring Hill	10.00		10.00
Stonewall		163.20	163.20
Strong River			
Weatherby		35.00	35.00
Totals	8210.81	3284.61	11495.42

SMITH ASSOC. 124.73

Beaver Dam	6.00		6.00
Bethel			
Beulah Polkville	317.07	93.33	410.40
Burns		22.55	22.55
Center Hill			
Clear Creek	15.00		15.00
Clear Springs	4.55	2.58	7.13
Fellowship	6.81	9.50	16.31
Good Hope			
Good Water	25.00	35.00	60.00
Harmony			
High Hill	4.00		4.00
Leaf River	10.70		10.70
Liberty	30.00		30.00
Lorena	62.50	22.25	84.75
Mize			
Mt. Carmel	7.00	13.50	20.50
Mt. Pleasant	41.10	12.50	53.60
Mt. Zion	2.85		2.85
New Home			
New Sardis	75.00		75.00
Oak Grove	100.00	31.31	131.31
Pleasant Hill			
Raleigh	800.00	715.00	1515.00
Rocky Hill		6.65	6.65
Rose Hill			
Salem			
Sardis-Polkville	12.67	13.25	25.92
Shady Grove			
Sharon			
Sylvarena	569.93	59.20	629.13
Taylorville	918.04	500.67	1418.71
Ted	98.13	19.17	117.30
Union	50.00	10.00	60.00
White Oak	209.32	135.00	344.32
Wilkinson Memorial	20.55		20.55
Zion			
Totals	3510.95	1727.52	5238.47

SUNFLOWER ASSOCIATION

Bethany	54.00	93.43	147.43
Bethel		86.40	86.40
Blaine	55.00	73.50	128.50
Calvary Mission	22.00	2.00	24.00</

Notre Dame Gets Commercial TV License

Washington, D. C. (RNS)—The Federal Communications Commission has granted the Michiana Telecasting Corporation, a wholly-owned subsidiary of the University of Notre Dame, a license to construct a commercial television station at South Bend, Ind.

Approval of the license followed Michiana's agreement to buy out a competing applicant, the South Bend Broadcasting Corporation, which operates radio station WHOT at South Bend. Michiana will purchase all outstanding stock in the radio station for \$140,000.

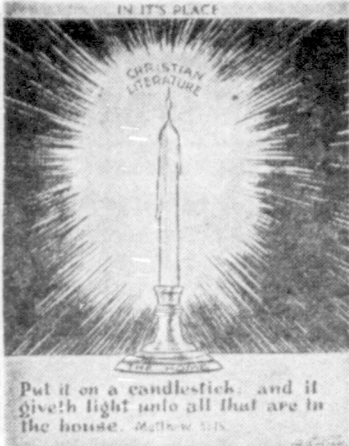
(Editor's Note: Texas Baptists were refused a TV license.)

Clergy Gets Allowance In New Tax Bill

Washington, D. C. (RNS)—Clergymen who are not provided with a residence or living quarters by the church group they serve will now be able to deduct the cost of such housing from their income tax.

This is one of the provisions in the new tax bill signed into law by President Eisenhower.

Ministers who provide their own housing will be permitted to deduct the actual cost of it, whether they rent, build or buy their own homes. But if the housing allowance given them by their church exceeds the actual cost of the quarters they will be obliged to pay a tax on the difference.



Former Agnostic Center Now Church Community

LIBERAL, Mo. (RNS) — This little town's founders would consider its four churches an abomination but worship is encouraged by today's residents.

Original settlers here were agnostics and atheists from all over the United States who banned both churches and saloons to keep the new city free from "the conflict between God and Satan."

A Universal Mental Liberty Temple was erected to their philosophy and a Free Thought University established to perpetuate it.

Although both institutions were planned on a grandiose scale, they many years ago gave way to the advance of Christianity.

A Methodist church now occupies the old university site. Other churches here are the Baptist, Disciples of Christ and Church of God.

HOT—HOT IN ISRAEL

By DR. E. N. PATTERSON

If one should say it is hot in Israel, he would be right in two different ways. Certainly the weather is hot and dry during the summer months. Then if one happens to be thinking of July, 1954, he could say the war is very hot in Israel.

My wife and I arrived at Lydda airport in Israel on Tuesday morning, June 29, at 3:20 a. m. Since this would probably be once in a lifetime, we decided to stay long enough to see all of this small country that was born in 1948.

First we went to the Sea of Galilee for several days. On our way in to the old site of Capernaum, we noticed a camouflaged artillery unit. As we were sitting in the synagogue where Jesus used to preach, both Israel and Syria opened up with an artillery duel. We were in good range, but no shells came close to us.

Next we visited Jerusalem where both armies, Israel and Jordan, were ready for action and had been in action off and on for several days. The week we were there a number of people were killed and wounded. Our hotel room faced the wall of the old city, and we could see the Jordan soldiers with their guns. In our sight-seeing we had to be careful about exposing ourselves in certain sections of the city.

On our way to Beersheba we passed the Gaza strip about 11 a. m. This is a small section of land held by Egypt. At 3 p. m. this same day five Arabs were

Soviet Papers In Drive Against Religion

LONDON. . . (RNS). . . Major newspapers in the Soviet Union have begun an intensified drive against religion.

The Literary Gazette and Pravda, official Communist party organ, launched the campaign with simultaneous editorials demanding more anti-religious activity.

Pravda called for an unyielding campaign against religion. It said Communist organizations should use scientific and atheistic propaganda to show believers the error killed at a point where we had been in the morning.

In Israel there are 1,300,000 Jews and they are surrounded by 40,000,000 Arabs. There is a bitterness between these two races that causes an outsider to wonder if they can ever live together in peace. I talked to officials, army officers, and just plain citizens. No one seems to have any solution to their problem.

One needs to remember that the Jews and Arabs are blood kin through Abraham. Their differences are racial, political, and religious. The two dominant religions of the Middle East are Jewish and Moslem. They are absolutely intolerant toward each other or any other religion. It seems to me the only hope for these people is a dynamic Christianity that will give people the right to decide for themselves. Perhaps the only solution will be a miracle from God.

The outside of the plain white house was rather stark and uninviting. Inside was the warmth of a vibrant personality. A small, white-haired woman, her cheerful face softly furrowed by her eighty odd years, sat waiting for her distinguished son. A neighbor dropped by to bring in a dish of Pennsylvania Dutch "pudding meat," which she had prepared especially for the homecoming.

"You must be proud of your famous son, Mrs. Eisenhower," said the neighbor.

With sparks flashing from dimmed blue eyes, Mrs. Eisenhower replied, "Which one?"

From MOTHERS OF AMERICA

By Elizabeth Logan Davis (Fleming H. Revell Company)

of their ways "without insulting the feelings of believers."

Revival of the anti-religious campaign comes at a time when the party is worrying about a religious revival among some sections of Soviet youth. Pravda expressed special concern about children and religion.

The Literary Gazette charged that farmers were neglecting their work for religious observances, thus obstructing the vital harvest.

It complained that farmers in the Kirov Oblast (Province) recently abandoned their cattle and fields of ripe grain for a three-day religious festival. The paper added that the Communist Party organization in the area had given permission for the festival.

Executive Secretary-

(Continued from Page Ten)

Washington 218.78 211.50 430.28

Totals 10155.55 9065.37 19220.92

UNION COUNTY ASSOCIATION

Amaziah

Beech Springs

Bethel 20.00 20.00

Beulah 36.65 10.00 46.65

Blue Springs 100.00 83.66 183.66

Center 216.75 65.80 282.55

Christians Rest

Enterprise 71.00 71.00

Fredonia 100.98 77.26 178.24

Glenfield 285.58 44.51 330.09

Harmony 74.20 74.20

Ingomar 315.00 191.38 506.38

Jericho 65.00 67.02 132.02

Liberty 189.85 45.00 234.85

Locust Grove 90.00 65.00 155.00

Macedonia 40.00 40.00

Martin 28.52 26.46 54.98

Mt. Gilead

Myrtle 838.54 389.06 1227.60

Myrtle-Temple 238.56 66.40 304.96

Neely Memorial 53.90 15.00 68.90

New Albany 10543.87 2393.18 12937.05

New Harmony 390.00 18.40 408.40

New Prospect

Ellistown 109.21 262.70 371.91

Oak Grove - New 8.00 8.00

Oak Grove - Old 7.09 44.53 51.62

Oakview

Pleasant Dale

Pleasant Hill 219.39 51.00 270.39

Pleasant Ridge 199.09 199.09

Wallerville 311.65 104.95 416.60

Zion Hill 25.00 25.00 50.00

Total 14569.83 4054.31 18624.14

WALTHAM ASSOCIATION

Centerville 11.51 11.51

Crystal Springs 736.31 299.65 1035.96

Dinan 162.73 95.35 258.08

Enon 431.34 43.68 475.02

Knox 95.00 146.95 241.95

Lexie 562.02 263.93 825.95

Magees Creek 400.15 310.65 710.80

Mesa 127.22 82.01 209.23

New Zion 400.00 164.25 564.25

Salem 274.34 50.65 324.99

Tylertown 3539.00 3983.07 7522.07

Union 260.00 507.26 767.26

Total 6988.11 5958.96 12947.07

WARREN ASSOCIATION

Antioch 60.00 50.00 110.00

Grace 206.47 22.35 228.82

Harmony 294.91 22.75 317.66

Vicksburg - Bowmar

Avenue 1760.88 645.06 2405.94

Calvary 180.00 57.05 237.05

Immanuel 480.00 254.42 734.42

First 11124.91 1903.83 13028.74

Northside 40.00 28.95 68.95

Trinity 1218.81 64.10 1282.91

Wayside 234.44 59.00 293.44

Woodlawn 560.96 81.56 642.52

Total 16161.38 3191.07 19352.45

WASHINGTON ASSOCIATION

Arcola 687.62 595.35 1282.97

Alexander Memorial 47.45 47.45

Darlove 148.56 126.10 274.66

Ferriday 2.35 2.35

Forkland 10.92 10.92

Glen Allen 118.20 118.20

Greenville -

Calvary 250.00 259.01 509.01

First 6250.00 2192.70 8442.70

Parkview 1213.38 950.39 2163.77

Second 1800.00 684.37 2484.37

Hollandale 1065.67 1177.10 2242.77

Immanuel 59.75 24.00 83.75

Leland 6275.03 3982.82 10257.85

Leland - Second 6.65 86.65 93.30

Swiftwater 216.69 71.25 287.94

Total 17984.27 10317.74 28302.01

WAYNE ASSOCIATION

Big Creek 45.00 45.50 90.50

Calvary 530.18 110.52 640.70

Buckatunna 315.34 115.21 430.55

Chaparral

Chason 40.00 40.00

Chicora 124.92 116.44 241.36

Clara 138.69 34.56 173.25

Clear Creek 10.00 16.50 26.50

Coyt 15.00 15.00

Denham 7.27 7.27

East Shady Grove 5.70 5.70

Erett 6.53 5.00 11.53

Eucutta 205.46 67.75 273.21

Evergreen 10.00 10.00

Hiwanee

Liberty 260.77 68.29 329.06

Mt. Zion 259.60 35.00 294.60

Pleasant Grove 540.00 108.25 648.25

State Line 43.85 43.85

Strengthenford 1350.00 2429.60 3779.60

Waynesboro

West Shady Grove

Yellow Creek

Zion Rest

Totals 3898.31 3162.62 7060.93

WINSTON ASSOCIATION

Antioch 74.00 74.00

Bethel 30.00 169.00 199.00

Calvary 10.00 10.00

Crystal Ridge

Dry Creek 60.00 60.00 120.00

East Louisville 46.61 65.29 111.90

Ellison Ridge 8.00 30.25 38.25

Enon 11.40 31.82 43.22

Evergreen 123.23 142.95 266.18

Good Hope 149.94 16.50 166.44

Gum Branch

Harmony 105.00 105.00

Hinze 14.00 16.10 30.10

Indian Springs

Liberty 159.21 54.25 213.46

Louisville-First 879.30 1412.01 2291.31

Macedonia 20.00 50.65 70.65

Murphy Creek 278.92 152.73 431.65

Noxapater 1011.02 1886.90 2897.92

Oakgrove 20.00 18.48 38.48

Poplar Flat 120.00 284.20 404.20

Shiloh 17.00 29.60 46.60

Singleton 100.00 108.50 208.50

S. Louisville 30.86 101.80 132.66

Union Ridge

West Chapel

West End 20.00 59.33 79.33

Yellow Creek 12.55 12.55

Totals 3278.49 4763.36 8041.85

YALOBUSHA ASSOCIATION

Big Springs 30.00 10.15 40.15

Bethel 132.63 72.35 204.98

Camp Ground 271.78 49.16 320.94

Cedar Grove 15.00 15.00

Clear Springs

Coffeeville 1149.37 361.69 1511.06

Dividing Ridge

Elam

Haven Hill

Hopewell 45.16 28.26 73.42

Mt. Gilead 30.00 30.00

New Hope 41.87 41.87

Oakland 413.30 165.80 579.10

Otuckalofa 54.83 25.00 79.83

Pine Grove

Scobey 23.61 24.60 48.21

Sylvarena 53.80 53.80

Tillatoba

Water Valley 2631.00 1030.00 3661.00

Wayside 100.00 63.10 163.10

Totals 4935.48 1900.83 6836.31

YAZOO ASSOCIATION

Anding 25.00 25.00

Bentonina 138.25 34.55 172.80

Bethlehem 46.18 66.97 113.15

Black Jack 500.85 282.74 783.59

Center Ridge 288.37 100.21 388.58

Concord 399.22 68.96 468.18

Holly Bluff 422.88 152.23 575.11

Eden 172.00 80.00 252.00

Grace 14.70 8.41 23.11

Hebron 335.84 88.60 424.44

Liverpool 186.00 128.76 314.76

BAPTIST Training UNION

POST OFFICE BOX 530

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DIRECTOR
KEMIT S. KING
OFFICE SECRETARY
MISS SAMMIE CAMPBELL



ASSOCIATES

G. G. PIERCE
MISS LOUISE HILL
MISS NETA STEWART

Numerous Decisions Made For Christ At Baptist Training Union Assembly

Dr. Luther Joe Thompson, assembly pastor for the first week, gave an invitation and 68 boys and girls answered the call and came forward to make a decision for Christ. 45 came for commitment of life to Christ, 20 for commitment of life to vocational Christian service, 2 for rededication and 1 by profession of faith. Three boys and girls of Junior age made profession of faith in their class and promised to make the decision in their home church the following Sunday. All who came forward signed commitments and were urged to make the same decision in their home church.

YOUTH WEEK REPORTS

Yazoo Association

Ogden Church, Bentonia, Miss. Ray Bible reports, "I think this was a great inspiration for them and good training for the youth of that age group."

Washington Association

Calvary Church, Greenville. Mrs. Ben C. Penn states, "Wonderful training for young people. Develops leadership."

Pike Association

Central Church, McComb. Dr. C. C. Randall, pastor, writes, "It is one of the highest if not the highest points in our church activities of the year."

Miss Louise Hill, Associate, Training Union Department of Mississippi, reports 122 Youth Week reports received thus far in the office. Miss Hill urges all who have had Youth Week in their churches to report them immediately to P. O. Box 530, Training Union Department, Jackson, Miss.

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GOING PLACES

By A. L. GOODRICH

Liberty Is In

The Baptist Record is glad to welcome Liberty Church in Carroll County to the growing list of churches that have made the Baptist Record a part of their church program. Recently a list of 31 names was received with instructions to send the Record. The list was sent by Mrs. N. H. Heath.

Record readers in Carroll County are now listed as follows: Calvary, 11; CARROLLTON, 28; Leflore, 1; LIBERTY, 34; McCarley, 8; MT. OLIVE, 50; Mt. Pisgah, 7; New Bethel, 1; New Jerusalem, 2; New Salem, 6; NORTH CARROLLTON, 40; Providence, 10; VAIDEN, 51.

Bay St. Louis

Pastor Schuyler M. Batson feels that the work at Bay St. Louis is in high gear. The work in all its phases continues to grow.

Plans are now on foot to air condition the building. If it continues as hot as it was the day we were in that vicinity, air-conditioning is needed.

Record readers in the Gulf Coast Association are now listed as follows: BAY ST. LOUIS, 98; Kilm-Shifalo, 10; LOGTOWN, 39; LAKE SHORE, 22; BIG RIDGE, 31; BLOX, FIRST, 355; EASTLAWN, 161; CALVARY MISSION, 31; GULFPORT, FIRST 866; GULFPORT BROADMOOR, 52; GRACE MEMORIAL, 66; FERNWOOD, 53; HANDSBORO, 114; LONG BEACH, 160; MISSISSIPPI CITY, 23; NEW HOPE, 63; PASS CHRISTIAN, 38; Sharon, 15; WOOLMARKET, 35; LYMAN, 36; Riverside, 10; McHENRY, 21; Pass Road, 17; SUCCESS, 24; TRINITY, 130; 29TH STREET MISSION, 26.

—BR—

VACATION BIBLE SCHOOL REPORTS

	Enrol.	Offg.
Fellowship (Lorman)	32	
Hillside (Grenada)	22	
Potts Camp	133	14.07
Oak Grove (Neshoba)	30	1.40
Braxton	76	14.14
Ted (Smith)	44	14.59
Fellowship (Jasper)	73	10.00
Bethel (Perry)	79	8.75
Mt. Zion (Zion)	108	10.21
New Bethel (Carroll)	29	3.69
Parker (Calhoun)	43	3.34
Pine Bluff (Negro)	101	3.00
Enon (Walthall)	86	20.18
Jackson, Southside	246	25.00
Antioch (Simpson)	65	11.35
East Philadelphia	154	18.79
Leaf	87	
Friendship (Pike)	162	30.18
Wade (Sunflower)	58	5.76
Lyman	84	13.16
Loyd (Calhoun)	22	5.05
Rocky Mount (Calhoun)	58	3.76
Mt. Olive (Negro)	114	
Longtown (Panola)	36	5.89
Shiloh (Calhoun)	87	5.46
Poplar Springs (Calhoun)	62	10.50
Prentiss	180	36.63
Bolton	51	10.16
Mt. Moriah (Marshall)	59	11.50
O'Tuckalofa (Yalobusha)	32	
Concord (Calhoun)	52	3.14
Harperville	107	13.20
Poplar Springs (Newton)	80	6.56
Coldwater (Neshoba)	132	10.22
Locust Grove (Union Co.)	90	12.00

Brotherhood Department

W. R. ROBERTS, Secretary
JO ANN SUMMERS, Office Secretary

CLINIC SPEAKER



REV. TROY PRINCE

Shown above is Rev. Troy Prince, Pastor, Carthage Baptist Church, who will discuss Basic Brotherhood Procedure the week of October 4-8 in connection with the 20 Brotherhood Clinics which are to be held September 27-October 29. Brother Prince will speak at the following meetings.

October 4—Calhoun City.

October 5—First, Columbus.

October 7—First, Kosciusko.
October 8—First, Yazoo City.

ACTIVITIES

The Brotherhood at First, Tupelo, has an enrollment of 49 and held 2 meetings during the month. There were 37 visits to the sick, 70 invitations to men to attend church, 40 talks with unsaved men, 44 tracts, testaments and gospels distributed by the men, 6 men talked with about tithing and 19 services held by men in homes and institutions. Reported by Charles Martin, secretary.

First, Durant has an enrollment of 19 and they are sponsoring a mission Sunday School for adults and children in the eastern part of town to enlist people who are not attending any church. Robert Ray, president, reporting.

Washington Brotherhood in Union Association has an enrollment of 21 and held 4 meetings during the month. They are repairing the nursery department.

Pilgrim Rest at Batesville has an enrollment of 12 and held 2 meetings. They made one visit to the sick, 2 invitations to men to attend church, 3 talks with unsaved men, 3 men talked with about tithing and 2 services held in homes and institutions.

Man Of Distinction

We suggest adding the following incident to the liquor industry's list of "men of distinction." The facts are taken from the July 18 issue of the Sunday Dispatch of London, England.

Reported by James Reid, Sunday Dispatch Crime Reporter, the facts are as follows:

"Two men, close friends, sat together and shared a bottle of whiskey.

"Before the bottle had been emptied, one lay dying and the other sprawled seriously wounded on the pavement of Wilton Street, S. W. "It was a killing that need never have happened. The bottle of whiskey was opened in the friendliest atmosphere. The friends laughed and talked, argued and chided each other in fun.

"But as the spirit in the bottle lowered and the discussion became more heated and the brains befuddled, a fight took place."

Results: Senor Don Luis Bernardino, Consul-General and First Secretary to the Dominican Ambassador is dead and Captain Don Octavio de la Maza, 32-year-old Air Attache, is seriously wounded, but likely to recover.

One bottle of whiskey did it.

—BR—

Father And Son Hold Toxish Revival Meet

Twelve were baptized at Toxish Church, Pontotoc county, following the recent revival. The evangelist was Rev. C. W. Thompson of Ellisville. Pastor is Rev. C. W. Thompson, Jr. who came to the church in January 1953.

During his pastorate there have been thirty-five additions to the church, nineteen by baptism.

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MRS. FAY IVEY, Office Secretary
Box 530 — Phone 2-1600 — Jackson

NEW STUDENT DIRECTORS...



FRANK HORTON



NELI MAGEE

Mr. Frank Horton, until recently Minister of Music and Education for First Church, Canton, and formerly BSU Director for Sunflower Junior College, has recently been elected BSU Director for his Alma Mater, Mississippi College.

Miss Neli Magee, also a Mississippi College graduate and former BSU Director for Sunflower Junior College, as well as a graduate of Southwestern Seminary and formerly BSU Director for Sam Houston College, is the new BSU Director for Jones Junior College.

We heartily welcome back to the Student Work these two fine workers and pray that God will greatly bless and use them during days to come.

CAMPUSOLOGY...

Four B.S.U.ers from M.S.C.W. are serving as staffers at Ridgecrest this summer, and one is on the staff at Glorietta. Those at Ridgecrest are Doris Meek, Pontotoc; Marjorie Norman, New Albany; Patty Taylor, Eupora; and Mary Ann Weaver, Columbus. Douglas Ann Stevens, Forest, is at Glorietta.

Betty Jo Runnels, Pascagoula, is working on the staff of the First Baptist Church, Spartanburg, S. C., for the summer.

—Rochie Whittington, M.S.C.W.

We have made a complete coverage of the women students and about 75% coverage of the men students. Then through the mail, we have sent an invitation to church and campus services to students rooming on campus, in town, in the Veterans' Village, and to our 110 Baptist commuters. We are again having "Youth" week in October. Our dates are October 10-17.

—Marian Leavell, Ole Miss

The weekly Bible Study is making good progress. We have been trying to do something toward a Mission Bible School near Cleveland.

—James Breland, Delta State

We have seen students grow during these few short weeks. The Wednesday afternoon prayer meeting was maintained throughout the summer school and seemed to answer a definite need. I am happy to report that Anna Margaret King (winner of Training Union Southwide Speakers Contest) was active in the Co-Lin B. S. U. ... Anna Margaret stated to me, "I owe it all to Co-Lin."

—Mrs. George Nichols, Co-Lin

One was converted and one dedicated life during July.

—Gladys Bryant, E. Central Jr.

Two converted and joined local church during June; fourteen per week engaged in visitation at hospital and convalescent home during July.

—Harrlett Jefcoat, William Carey

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SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE August 22, 1954

Edwards	78	31
Morton (Scott)	320	146
Mission	18	
Jackson, First	1258	421
Jackson, Daniel Memorial	629	248
Jackson, Calvary	1428	382
Flowood	121	102
Jackson, Broadmoor	411	170
Jackson, Van Winkle	481	247
Van Winkle Mission	45	46
Meridian, 41st Ave.	376	86
Laurel, First	532	138
Hattiesburg, Main St.	814	287
Jackson, West	318	130
Pearl, Rankin	178	123
Richland (Rankin)	190	67
Jackson, Crestwood	628	402
Jackson, Parkway	1003	490
Jackson, Highland	132	67
White Rock Mission	18	
Clarksdale, Riverside	208	62
Kosciusko, First	713	241
Grenada, Emmanuel	292	85
Main Church	257	
Futheyville Chapel	35	
Canton, Center Terrace	249	132
Longview (Oktibbeha)	121	106
Pelahatchie	218	81
Main School	188	
Mission	30	
Stonewall	201	99
Brookhaven, Central	119	74
Fair River (Lincoln)	93	58
New Sight (Lincoln)	110	77
Gulfport, Calvary	75	46
Biloxi, Trinity	160	44
Bay St. Louis, First	115	64
Montgomery (Lincoln)	88	72
Darling	122	70
Philadelphia, First	328	95
Newton, First	468	127
Charleston, First	397	369
Grenada, First	724	156
Greenwood, First	732	169
Meridian, Highland	485	130
Houlka	151	63
Union, First	398	158
Ruth	95	83
Union Chapel (Chickasaw)	116	117
Brookhaven, Pearlhaven	150	100
Meridian, South Side	438	114
Ruleville	268	115
Friendship (Tallahatchie)	91	68
Wheeler Grove (Alcorn)	185	176
Tupelo, Harrisburg	515	188
Picayune, First	579	190
Gulfport, Grace Memorial	203	38
Bethlehem (Jones)	164	152
New Prospect (Lincoln)	131	85
East Corinth (Alcorn)	150	93
Hebron (Jones)	64	58
Byram (Hinds)	152	127
Springfield (Scott)	135	86
Cleveland, Immanuel	140	104
Wayside (Yalobusha)	59	
Brownsville, Beulah	82	63
New Albany, First	634	194
Mission	71	
McComb, Locust St.	97	61
Hattiesburg, Temple	519	162
Meridian, Poplar Springs		
Drive	397	133
Purvis, First	263	94
Mission	23	
Columbia, First	681	255
First Church	608	205
South Columbia Mission	73	50
McComb, Friendship	231	122
Lauruel, Harmony	179	91
Soso, First	146	94
Biloxi, East Howard	144	70
Fellowship	114	96
Vicksburg, First	559	65
Clarksdale	378	119
Clarksdale, Oakhurst	452	53
Marks, First	228	76
Olive Branch	177	96
West Point, Calvary	240	143
Calhoun City, First	355	167
Kreole	73	70
Holly Bluff	111	59

Mt. Pisgah Church Licenses Paul Harrell



Paul Harrell was recently licensed to the gospel ministry by the Mt. Pisgah Church, Rankin County, of which he has been an active member since boyhood.

Mr. Harrell will begin his work at Mississippi College this fall. He has served as a supply for several churches and is presently available for use in this capacity.

—BR—

CLARKE FALL SESSION OPENS AUGUST 31

The Clarke College Administration announces the opening of the 1954-55 Session, August 31, with a public opening Friday, September 3, at eleven o'clock.

The new unit of the Girls' Dormitory is nearing completion and is expected to be ready for occupancy by the date of the opening. The Boys' Dormitory is being redecorated, and the furnishings are being refinished. Judging from the applications for admissions from new students and from the statements of old students of their purpose to return, it seems that the college will have a record opening.

—BR—

GATEWOOD RESIGNS COLUMBIA PASTORATE

Dr. A. L. Gatewood, pastor of First Church, Columbia, has resigned in order to become pastor of the church at Rockdale, Texas.

He plans to attend the Graduate School of Baylor University for study in sociology and journalism in connection with his work.

Dr. Gatewood was formerly pastor of the Bay Springs Church. The work at Columbia has shown definite growth during his pastorate.

Yazoo City, First	452	125
Skene	132	64
Biloxi, First	497	196
Bay Terrace Mission	26	11
Oral (Lamar)	54	64
Aberdeen, First	378	104
McComb, East	420	193
Crystal Springs, First	684	219
Concord (Choctaw)	111	96
Columbus, East End	254	101
Spanish Fort	42	28
Lucedale	345	155
Nola	70	69

August 15, 1954

Crowder	188	123
Biloxi, First	500	199
Bay Terrace Mission	30	8
Greenwood, Calvary	384	167
Spanish Fort	50	38
Biloxi, East Howard	118	71
Concord (Franklin)	88	80
Kreole	54	49

50, 40 & 25 Years Ago

BY REV. J. L. BOYD, SR.

50 YEARS AGO—

Pastor T. J. Barksdale of Hustler, Mississippi, reports on his four meetings of the summer. New Zion, Amite County, Rev. A. H. Mahaffey of Mississippi College assisting, seven accessions, four by baptism; Tangipahoa, Rev. W. R. Cooper of Itta Bena, assisting, one for baptism; Hebron, Rev. Tom Tomlinson of Ludlow, assisting, nine additions, eight for baptism; Mt. Zion, Franklin County, Rev. J. R. Johnston of Gloster, assisting, with 27 accessions, 25 for baptism.

The Sanford Baptist Church, Covington County, had 30 additions from a meeting of days, 25 of them for baptism, in which Rev. T. L. Holcomb of Jackson assisted Pastor W. A. Murray.

40 YEARS AGO—

The revival meeting of the Bay Springs Church netted 19 accessions, twelve for baptism, in which Pastor T. J. Miley was assisted by Rev. T. L. Holcomb.

Student J. M. Metz of Mississippi College, was the preacher in the meeting with the Pleasant Ridge Church, Lincoln County, resulting in 25 additions to the church, 19 of them for baptism. The pastor was Student J. A. Barnhill, also of Mississippi College.

25 YEARS AGO—

The Improve Church, Marion County, received eight new members into their fellowship by baptism in a meeting of days during which Pastor N. J. Lee of Sumrall was assisted by Rev. S. G. Pope.

Pastor A. L. O'Brian did his own preaching in the revival meeting at Denco (Tatum's logging camp), Greene County, assisted by D. Curtis Hall as singer, which resulted in seven for baptism.

The Farmhaven Church, Madison County, closed a meeting of days with 18 accessions in which Pastor C. J. Olander was the preacher and W. G. Mize the song leader.

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Clarke Memorial College, Newton, Mississippi

Sunday School Lessor

BY DR. L. BRACEY CAMPBELL
For August 29
GROWTH THROUGH CHRISTIAN SERVICE

Bible Texts: Matthew 10:40-42; Acts 10:38; Gal. 6:1-2; James 1:22, 26, 27; 2:14-17; I John 3:16-18.
I. THE EVIL THAT MAY COME FROM THE GOOD

We of this age are victims of one form of it. The typical individual soliloquy is, "Just let me get wealth, money, and with it I will have the solution of all my problems and the means to the solution of the problems of the world. There is no trouble that money will not compose, no need that money does not furnish the means to its satisfaction." So runs the reasoning of the world in this age, and this reasoning has led men far astray from the path marked out by the mind of the Master.

So we have come to think, too many of us, that money, may be substituted for the personal touch of the hand that ministers the love of a heart that has been changed by the love of Christ. Oh, drives for funds for the sufferers from this plague or that are very good in themselves and in their proper places, but the set of heart and the practice that substitutes these things for the love that sympathizes and the hand that helps at the expense of personal comfort, this set of the heart is against the very spirit of our Christ. How did He?

"Who went about doing good," describes the life's activities of the Master. In these five words is an illuminating summary of the life of our Lord. Countless were the deeds of our loving Lord. The mind grows weary in trying to enumerate them; healing the sick in countless instances, raising the dead, delivering the tormented from their torture of heart, feeding the hungry, cheering the weary and disconsolate, opening the eyes of the physically blind, and, far more wonderful and of far greater value to the individual and the world, opening the spiritually blinded eyes of those who were walking in darkness and the shadow of death.

Unto such lengths did this ministry extend that John affirmed in pardonable hyperbole that, if all His deeds and words were recorded, the world would not contain the books that should be written. Our example He in all the thoughts and words and acts that enter into the make-up of the perfect Christian life.

II. CHRISTIAN BURDEN BEARING

"Bear ye one another's burdens, and so fulfill the law of Christ" (Gal. 6:2). What do you mean, Paul? Well, if one of your Christian brethren has been overtaken in a fault, a trespass, "Ye who are spiritual, restore such a one in a spirit of meekness; looking to thyself, lest thou also be tempted." If a man be suddenly assailed by a wicked impulse and, before he has time to reflect, is swept off his feet into a whirlpool of sin so that being whirled about and whelmed under the flood, he is unable to pull himself ashore or touch bottom in the racing flood, let

some spiritually minded man come to the aid of the injured one.

The man who has sinned needs help, and it must be the help of one who is able to help, a surgeon, let us say, one able to set broken spiritual limbs. When a man has fallen and broken a leg, you do not send for the butcher or the baker or the candle stick maker, but for a surgeon. So when a brother has been overtaken in any trespass, has done wrong deliberately, or has been suddenly pounced upon by some unexpected temptation, let the most spiritually minded, or the experienced in helping the weak and fainting, go to the help of the brother in trouble. The help should be offered in a spirit of meekness, because you who go to the help of the sinning brother may some day yourself be leapt upon by a temptation which may overbear you so that you will yearn and cry for the help of some kind and Christian-hearted brother.

Our brethren have burdens of so various kinds and degrees of weight upon their shoulders that a catalogue of them would run into great numbers. There are burdens in the home, burdens of want and need, burdens of riches, burdens of harassment because of the misunderstandings among men, burdens of sickness. Oh, there is no end to the line of them! And the burden in any case may be shared and lightened by a sympathetic hearing by one able to sympathize. I shall not forget the dear old preacher, husband of an insane wife, father of an insane son, who came to see me and took me in his car to the shade of a great oak, and told me his trouble, and when he had finished, he said, "I know you cannot do anything about it, but pray with me and pray for me; but I wanted to tell somebody, and I knew you would care." Dear man is gone to heaven these years, and I hope he knows how dearly I loved him, and do love him, and all the more dearly because of the burden he bore for so many years.

III. MERELY HEARING IS INSUFFICIENT

(James 1:22). "Be ye doers of the word and not hearers only, deluding your own selves." Now, I believe in people going to church, and I believe James did also. I believe in people talking about the Bible, and I believe our Lord does, too. But, you will find an occasional person with whom Christian activity stops with talking. I was re-Bible just about as nearly constantly as anybody I know, that this constant reader of the Bible and constant attendant upon the services of the church had never been known to visit a sick neighbor or take any trouble otherwise that would or would not interfere with Bible-reading or church attendance.

The hearer of the word who, having heard that the word commands a certain course of action, goes forthwith to do the things the word recommends, gains the approval of the Lord, and, in almost all cases, the approval of the brethren as well.

IV. "THE GREATEST OF THESE"

Love out of a pure heart! That is the quality of love that burns in the heart of the Almighty. It was love in the heart of the Father



Shown above is the Vacation Bible School at Fellowship Church, Lorman. The average attendance was 32. Rev. W. R. Thedford is the pastor.

Three More Associations Announce Plans For Stewardship Rallies

Three more associations—Lauderdale, Washington and Prentiss, have made and announced plans for their stewardship rallies, it has been revealed by Rev. Joe Abrams, director of promotion.

This brings to eight the number of associations that have made and announced plans for their stewardship rallies in preparation for Stewardship Revival — 1954, Oct. 31-Nov. 7 or nearest convenient date.

The Lauderdale Rally will be held at First Church, Meridian, Sept. 28 with Dr. W. C. Fields, Yazoo City as the featured speaker. Dr. Levon Moore is the chairman.

The Prentiss county rally will be held at Osburn Creek Church Sept. 6. Rev. E. F. Beeler of Wheeler is chairman and Rev. J. D. Thompson of Booneville is Association missionary.

The Washington Rally will be held at Leland First Church Sept. 14 with the Stewardship chairman, Rev. J. W. T. Siler presiding and Rev. Gordon Sansing of Jackson as the principal inspirational speaker.

Other associations are urged to set their rallies and advise the director of promotion so publicity can be had and further plans made.

Miss Auris Pender, Southern Baptist missionary who has been transferred from Hawaii to Malaya is now on her new field of service after a brief furlough in the States. She may be addressed at 61 Wan Tho Avenue, Singapore 13, Malaya. Miss Pender is a native of West.

Among the recent visitors in the Baptist Building were Henly J. Flood, Laurel; Rev. J. A. Barnhill, Jackson; Rev. R. L. Louk, Johns; Howard Eidson, Clarksdale; A. M. Ethridge, Jackson; Rev. Byron E. Mathis, Seminary; Mr. and Mrs. John V. Masters, Bradenton, Florida; Bobbie Rachel Herrin, Jackson.

that sent to us His only Son. And that love was the profound desire of the Father to see all the possibilities for the good and pure in us have complete play and power. This, I think, is the deciding characteristic in the being of our God. John expressed it in the words, "God is love."

Dr. Quarles To Speak At Homecoming

Dr. Chester L. Quarles, executive secretary-treasurer, will be the speaker at the morning service of the homecoming day observance at Mt. Olive Church, Smithdale, Aug. 29.

Dinner on the ground will be served. A history of the church will be read and former pastors will bring short talks in the afternoon.

The offering will apply on the debt of the new church. Rev. Guy Little is the pastor.

Woolmarket Church Holds Revival

The Woolmarket Church, Biloxi, held one week's revival with Rev. John Smith of Villa Rica, Ga., as evangelist. Curtis Burge of Gulfport, led the singing.

The revival came to a close Sunday, July 25 with all day service closing out in afternoon after a basket dinner was served. A record attendance of 117 in Sunday School was recorded, and during the day all of the pastors who had served the church since its organization in 1941 were present with exception of one, Rev. Evon Ingram of Ala.

The pastors attending the service were Rev. E. S. Flynt who organized the church in 1941. Rev. N. B. Saucier, Rev. Wm. Wyatt, and present pastor, Rev. Thomas W. Hill.

There were five additions, two by letter, and three on profession of faith.

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CALENDAR OF PRAYER

August 30—Rev. O. B. Anderson, Associational Missionary, Gulf Coast Association; Eldridge Ross, DeSoto Associational Training Union Director.
August 31—Rev. Charles A. Ray, Sunflower Associational Sunday School Superintendent; Fall Session begins at Clarke College.
September 1—Rev. Marvin Palmer, Lowndes Associational Chairman of Evangelism; Mrs. Jesse D. Franks, Prentiss Associational W. M. U. Superintendent.
September 2—L. E. Edwards, Tishomingo Associational Brotherhood President; Bud Richardson, BSU President, East Central Junior College.
September 3—Patty Huddleston, Blue Mountain, State BSU Stewardship Chairman; State Sunday School Planning Meeting.
September 4—J. T. Hill, Trustee, Baptist Orphanage; J. S. Love, Trustee, Mississippi Baptist Hospital.
September 5—John McDonald, Social Service Commission; Rowe Holcomb, Committee on Committees.

MISSISSIPPIAN NAMED DEAN AT B. B. I.

The new Dean at B. B. I. in Graceville, Florida, is Virgil S. Davis, promoted from Professor of New Testament. Dean Davis is a native of Bassfield, Mississippi. He is a graduate of Furman University and New Orleans Baptist Theological Seminary.

President A. H. Stainback in announcing the appointment of Dean Davis stated that he is to assume his responsibilities immediately.

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The Danger of "Big Preacheritis"

BY HORACE G. HAMMETT

Early one Sunday morning on my way to a distant preaching engagement, I stopped at a filling station to get a drink of water. Someone asked another, "Are you going to church?" "Yes," he said, "a big preacher is to be there today." I thought to myself, "He ought to go every Sunday, every service because worship is necessary to the redeemed man. In fact, God is always there."

Here is the cropping up of a deadly disease—"big-preacheritis." But who started it? Who keeps alive this idea? We all do. Let there come along an occasion of any kind that calls for a speaker or preacher, and what do we say?—"Let's get a big preacher."

Thus we are in danger of promoting irregular attendance at worship services by encouraging people to come only when they can hear a so-called big preacher. Of course, any church should benefit occasionally by having an outstanding preacher, if such can be found! But why, oh why, every time say, "Let's get a big preacher."

A big preacher! He's right here in the pulpit every Sunday. Who? Your pastor, of course! Every true preacher of the gospel is a great preacher. He has a great call, a great message, great convictions, and great results. Certainly it was the right kind of layman who said recently, "I had rather hear my pastor preach than any preacher in the world." That kind of faithfulness will make great preaching.

Horace G. Hammett is promotion secretary for the State Convention of the Baptist Denomination in South Carolina.

Dr. R. G. Lee To Speak At Hickory Flat Sept. 6

Dr. R. G. Lee will address the Benton Associational meeting to be held at Hickory Flat Church, September 6 at 8 p. m. on the subject of "Baptists and the Great Commission."

Dr. Lee, pastor of Bellevue Church, Memphis, served for three years as president of the Southern Baptist Convention.

Dr. Chester Quarles will speak at 7:30 at the same session on "Our Baptist Program."

Rev. F. V. Brown is the moderator of the association. Rev. Charlie Bryant is the pastor at Hickory Flat.

—BR—
"Jesus said 'Suffer little children to come unto me, and forbid them not; for of such is the kingdom of God.'" (Mark 10:14). Attractively illustrated in black and white is a little booklet called PRAYERS FOR BOYS AND GIRLS which contains a number of short, natural, simple prayers for boys and girls. Memorization of prayers should certainly not take the place of spontaneous, unmemorized prayers. However, the reading of prayers and the learning of them may stimulate the child's mind and heart to pray naturally. Prayer ought to correspond to the varying experiences in the child's life. This book does include prayers that emphasize God's abiding presence in every part of life. Order from the Baptist Book Store or from Zondervan Publishing House, Grand Rapids, Michigan, for \$.25.

Grantham Leaves Baptist Hospital



J. T. GRANTHAM

J. T. Grantham has resigned as Executive Assistant of the Mississippi Baptist Hospital effective August 31. He has held this position since August, 1947, having come from the Business Management of the Meridian Public Health Treatment Center, where he served for 18 months.

Prior to that Grantham was for 5 years an officer in the U. S. Army in Quartermaster Supply and Administration, leaving the army in 1946 as a Major in the Quartermaster Corps. He is a member of Calvary Baptist Church, and has been a resident of Jackson since 1929. He has been active in Baptist Brotherhood work on both a county and state level. He has also been active in Mississippi Hospital Association activity during the past 6 years, having been elected and having served as the president of that organization for the year 1953. He has been a board member of the organization for the past 4 years as well as of the Southeastern Hospital Association for one year, and has served on varied other hospital, nursing, Polio, and cancer committees on both state and local levels. Mr. Grantham is married and has three children. He will be at home in Jackson for several weeks while completing plans concerning future activity.

—BR—
OKLAHOMA CITY, Okla. (BP) First Church, Oklahoma City, Okla. has found a way to take care of the non-Sunday school members of their church. All members of the church who are not enrolled in Sunday School will be automatically enrolled in the Extension Department, H. H. Hobbs, pastor, announced. This will mean that each member of the church not in Sunday school will receive a visit from the Extension Department visitor, and will receive regular literature for Bible study.

—BR—
The small organ on which the hymn, "The Ninety and Nine," was composed in Edinburgh, Scotland, some eighty-five years ago, has been brought to the international headquarters of the Billy Graham Evangelistic Association, Minneapolis, Minnesota. The organ figured in the British evangelistic campaigns of the late Dwight L. Moody and the late Ira D. Sankey.

Time To Enlarge

By DR. CHARLES L. MCKAY

"Enlarge the place of thy tent . . . spare not, lengthen thy cords, and strengthen thy stakes" (Isa. 54:2).

Southern Baptists are on the march. One reason among many is that they are forever at the task of enlarging their physical equipment which is essential to reaching people. The immediate need calls for:

1. MORE CHURCHES.

The population increase in the territory where Southern Baptist work is such that during the past year a million or more people have been added to our list of prospects beyond the net enrollment of all the Sunday schools of all the denominations. That says several things to me. For a major fact it says that we need more churches to take care of the spiritual needs of these people.

Southern Baptists should and could start 25,000 additional churches in any one year they make up their minds to do so.

Is there a church within easy reach of every member of every family in your city or community? If not, would you be the one to start a move to do something about it? One person can start something, why not be that one?

2. MORE SUNDAY SCHOOLS.

Reasons are many and varied that Southern Baptist Convention leaders are advocating, more than ever before, more branch Sunday schools and churches. The fields are white unto harvest. There are now about 48,500,000 unreached in our territory, whereas a year ago there were about 47,000,000. Does that make you stagger?

More than 21,000,000 are out beyond practical reach of a New Testament Church. Jesus has commissioned us to "go on" into these areas.

The following is a quotation that I took from a letter that came to my desk as I was writing this article: "Having trouble, strife, jealousy, not growing as a church should? Start a mission department in your church, go afield with a mission Sunday school and find the unsaved and unreached. Things will be different."

3. MORE DEPARTMENTS

Sunday, July 18, a church here in Nashville started seven additional departments in the Sunday school. That same church had just created eleven new classes and three departments ten months ago. The net gain during ten months was 204. The people in that church realize that the way to keep growing is to keep enlarging. A former superintendent of that Sunday school said, "There is only one way, and that's it." Keep on enlarging and keep on reaching people for Christ.

4. MORE CLASSES

Over a period of years Southern Baptists have reached people at a ratio of ten to one. For every worker in Sunday school they reach ten people in a few months. Brother Sunday School Worker, run this test on your church. If no classes or departments have been created in the past twelve months most likely there is a dire need for some.

It was called to our attention at Ridgecrest that Adult classes, more than a year old that had not

PUSAN, KOREA, IS LAND OF POVERTY

BY ELMER S. WEST, JR.

PUSAN, Korea (July 24) Dr. W. Peyton Thurman and I landed on the airstrip at Pusan, Korea, this morning.

Pusan defies description. Never before have I seen such masses of people living in unbelievable poverty. Thousands of the refugees have gone, but other thousands are still here living in their little five-by-ten-foot boxes with six to eight living in one room.

Through it all, the Korean people seem relatively clean, industrious and happy.

We were met by Dan, Frances and little Mark Ray, our newest missionaries to Korea. As we rode to the mission compound, Dan showed us the area which had been completely destroyed by fire last November.

He pointed to a church up toward the top of the hill. This fine Presbyterian church, with its simple spire against the sky, can be seen from almost everywhere in the city. Said Dan: "The fire burned right up to that church on three sides and stopped. So close did it come that some of the window frames were scorched, but no real damage was done."

As we beheld that sight we agreed that what we were looking at symbolized Korea itself. Destruction, poverty, and loss of life and home are on every hand. But above it all stands the church of Jesus Christ.

There is a growing, undefeated given out workers or created new classes with part of their members, averaged a net gain of one for the year. Whereas, the average net gain for new Adult classes during that same time was twelve.

Churches that keep enlarging their organizational reach find it easy to keep enlisting people in Christ's army. Not only that, they offer places of service for their people. We don't lose those we use. Enlarge and put more people to work and reach more people to put to work.

Marion Gray, tSar, shown here, was licensed to preach August 1 at Star Church. He had indicated his call to the ministry during the revival services there in July.



Marion is the son of Mr. and Mrs. Charlie Gray, Star, and the grandson of the late Rev. Estus Steen, pioneer preacher of Rankin County.

Marion was a 1954 graduate of Florence High School. He plans to enter Mississippi College in September.

Rev. Ernest Goff is the pastor of Star Church.

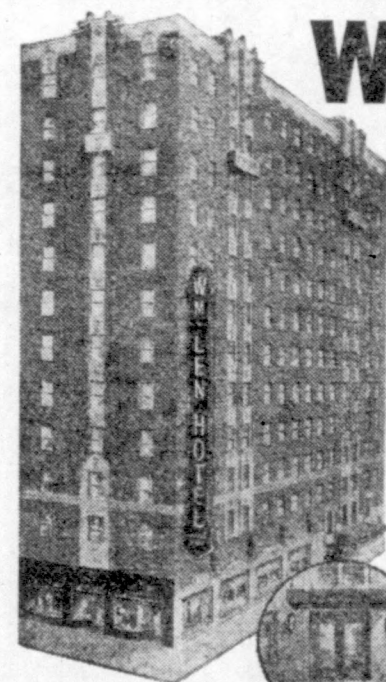
—BR—

THAT I MAY BE HIS OWN is a study in Christian stewardship by R. C. Rein (Concordia Publishing House, St. Louis, Missouri, 60 cents). Order from the Baptist Book Store or from the publisher this lesson booklet which deals with the stewardship of Christian life. It is attractively illustrated with photographs in black and white and bits of poetry make it highly readable. The chapter titles include, "God Is The Owner of Everything," "I Belong To God Because He Created Me," "I Belong To God Because He Redeemed Me," "My Duties to God and My Saviour," "God Blesses Me For Being a Good Christian Steward," and others.

—BR—

Bible-bearing balloons are getting over to Iron Curtain countries, though some have been shot down by Communist border guards. They are sent by the International Council of Christian Churches which plans to continue until 500,000 balloons have been sent aloft.

able faith on the part of thousands of Korean Christians and a fervent desire to make the most of freedom and to share a faith in Christ that makes all men free. The words of Jesus came flooding back: "Upon this rock I will build my church; and the gates of hell shall not prevail against it."



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BSSB Appoints Worker

Dr. Norris Gilliam, executive secretary of the Tennessee Baptist Foundation, has accepted the position of Contracts and Investments Counselor to the Baptist Sunday School Board, as announced this week by Dr. James L. Sullivan, executive secretary treasurer of the board.

As a member of the local executive committee of the Sunday School Board, Dr. Gilliam was chairman of the printing committee and a member of the Plan and Policies Committee. He has already resigned from his other positions with the Tennessee Baptist Convention, as chairman of the Committee on United Campaign for Tennessee Baptist Schools, executive secretary of the Education Commission, and executive secretary of the hospital commission.

A Texan by birth, Dr. Gilliam graduated from Union University received his Th. M. degree from Southwestern Seminary, and was awarded the D. D. degree by Union University.

For nineteen years he was pastor of churches in Oklahoma, West Virginia, and Tennessee.

THE CHURCH STAFF

By DR. JOHN E. BARNES, JR.

Pastor, Main Street Church, Hattiesburg

Young people who hear God's call to vocational Christian service should give serious consideration to the various places on a church staff.

In recent years more and more churches have been securing additional members to their full-time paid staff, because of increased membership. To care for the needs of the church, there should be about one full-time staff member for each five hundred church members.

An acute shortage of available workers has developed. It is necessary to recruit secretaries from the business world. Men and women are being secured as music directors and educational directors who have not felt called to these particular fields and who have not been trained in our seminaries for this type of work. Many of them are doing an excellent job and are being greatly blessed of God in their work. As a rule however, churches prefer to have as members of their full-time staff those who have had a call from God to enter their particular field.

We thank God for the hundreds of young people throughout the Southern Baptist Convention who are answering God's call to vocational Christian service.

Many of them do not feel led to be pastors of churches or foreign missionaries. Some are confused concerning what God's will is for them. Many are turning to the business world with the worthy goal of being a dedicated Christian as they work in some business office. All of this is well and good, yet God may be calling some of these young people to serve as church secretaries, educational secretaries, financial secretaries, church administrators, ministers of music, ministers of education, church visitors, church hostesses or one of the other po-

Report Sees Need For Continued Mission Work

NEW YORK. (RNS). . . Despite a feeling among "younger churches" of the world that the Christian era of missions is near its end, this era is by no means over, a World Council of Churches study report declares.

In its report on "The Mission of the Church to Those Outside Her Life," the Evangelism Commission of the Council says that rejoicing over the spread of Christianity throughout the world is "often still premature."

"Scores of millions, in Asia and Africa and elsewhere—in Muslim lands, to cite conspicuous examples—have as yet never even heard the Gospel," the report says. "The church of Christ is still today, at home and abroad 'on mission sent.'"

In a continent-by-continent evangelistic survey the report notes both success and failure.

There is an enormous evangelistic opportunity in Asia, Africa and Latin America.

The commission reported an increasing sense of urgency concerning the need for evangelism all over the world and said: "We now know that our opportunities of today may cease to be opportunities tomorrow."

It is clear, the report said, that the sense of urgency has been mainly awakened and intensified by rapid changes in the world picture.

Reports from various parts of the world indicate, said the commission, that the conditions of service on a church staff.

It would be wise for young people who feel led into these fields of service to attend one of our Baptist colleges and take courses that would prepare them for the work God is calling them to do. They should also, if possible, attend one of our seminaries. A staff member with this training and a sense of divine mission would be an asset to the entire church program.

We challenge all volunteers for special Christian service to give prayerful consideration to the many opportunities available on the staffs of our churches through the Convention.

Just off the press is an unusually thought-provoking book entitled HEART FIRST (Vantage Press, New York, \$2). The author, Lottie Stout Kelpien, is convinced that nothing in life is unimportant—that every thing, large or small, builds character and lays foundations for the future. She says that we are too prone to forget that the human heart is more than a physical organ for pumping blood. In seven chapters—"Heart First," "Heart Nursery," "Heart Desires," "Heart Goals," "Heart Disturbance," "Heart Throbs," and "Heart Assurance"—she shows that the heart is also "the conscience of the mind and the emotions—as distinguished from the intellectual nature; the core of the spirit and the animator of man's relationship to God and his fellow-man . . ." Order from the Baptist Book Store or from the publisher.

mission, that the Bible is being used increasingly and more systematically in evangelism.

The commission also noted a trend to re-examination of the traditional methods of evangelism and its results. This evaluation has already resulted in an awareness of the need of constant adjustment of methods, it said.

The report found that the general trend is away from considering evangelism as a specialized activity performed by a few experts. The approach now is more that of the whole church toward the whole community, rather than of an individual evangelist out to torily according to the commission's souls.

Still to be worked out satisfaction, is the exact role that laymen should play in evangelism. But the report stressed the need for a non-professional ministry in various parts of the world and stated emphatically that laymen are "the agents of evangelism in the world."

Among the problems emphasized by the commission were:

(1) The scarcity of trained workers in relation to the needs of the existing Christian community and the opportunity for evangelism.

(2) The limitations placed on Christianity by religious and cultural nationalism.

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